City of Capitola Agenda

Mayor: Stephanie Harlan Vice Mayor: Sam Storey Council Members: Ed Bottorff

Dennis Norton Michael Termini

Treasurer: Kym DeWitt



CAPITOLA CITY COUNCIL REGULAR MEETING

THURSDAY, APRIL 25, 2013

CITY HALL COUNCIL CHAMBERS 420 CAPTIOLA AVENUE, CAPITOLA, CA 95010

CLOSED SESSION – 5:30 PM CITY MANAGER'S OFFICE

An announcement regarding the items to be discussed in Closed Session will be made in the City Hall Council Chambers prior to the Closed Session. Members of the public may, at this time, address the City Council on closed session items <u>only</u>. There will be a report of any final decisions in City Council Chambers during the City Council's Open Session Meeting.

CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Govt. Code § 54956.8)

Property: McGregor Drive, APN 036-341-02 (City of Capitola, Owner)

City Negotiator: Public Works Director

Negotiating Parties: City and Soquel Creek Water District

Under Negotiation: Real Property Lease/Sale

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Govt. Code §54956.9)

- Schroedel et al. v. the City of Capitola [Santa Cruz Superior Court, Case No. CV 175684].
- 2. City of Capitola et al. v. Lexington Insurance Company [United States District Court, Northern District of California, Case No. 5:12-CV-03428-LHK].

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (Significant Exposure to litigation pursuant to subdivision (b) of Govt. Code §54956.9) Two potential cases:

- Surf and Sand Mobile Home Park
- DeWitt Code Enforcement

PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Govt. Code §54957)

City Council's Performance Evaluation of the City Attorney

REGULAR MEETING OF THE CAPITOLA CITY COUNCIL - 7:00 PM

All matters listed on the Regular Meeting of the Capitola City Council Agenda shall be considered as Public Hearings.

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

Council Members Dennis Norton, Sam Storey, Ed Bottorff, Michael Termini and Mayor Stephanie Harlan

2. PRESENTATIONS

- A. Introduction of Richard Grunow, the new Community Development Director.
- B. Certificate of appreciation to Karen Nevis who served on the Art and Cultural Commission.
- C. Presentation from the Capitola Public Safety Foundation to the Police Department to support the Police Canine Program, and contribution to the Baker and Butler Fund.

3. REPORT ON CLOSED SESSION

4. ADDITIONS AND DELETIONS TO AGENDA

5. PUBLIC COMMENTS

Oral Communications allows time for members of the Public to address the City Council on any item not on the Agenda. Presentations will be limited to three minutes per speaker. Individuals may not speak more than once during Oral Communications. All speakers must address the entire legislative body and will not be permitted to engage in dialogue. All speakers are requested to print their name on the sign-in sheet located at the podium so that their name may be accurately recorded in the minutes. A MAXIMUM of 30 MINUTES is set aside for Oral Communications at this time.

6. COUNCIL/STAFF ANNOUNCEMENTS

7. BOARDS, COMMISSIONS AND COMMITTEES APPOINTMENTS

8. CONSENT CALENDAR

All items listed in the "Consent Calendar" will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time the Council votes on the action unless members of the public or the City Council request specific items to be discussed for separate review. Items pulled for separate discussion will be considered following General Government.

Note that all Ordinances which appear on the public agenda shall be determined to have been read by title and further reading waived.

A. Consideration of approving the City Council Minutes of the Regular Meetings of March 28, 2013, and April 11, 2013; and the Special Closed Session of April 11, 2013.

RECOMMENDED ACTION:
Approve Minutes.

CAPITOLA CITY COUNCIL - Thursday, April 25, 2013

B. Approval of City Check Register Reports dated March 22, 2013; March 29, 2013; April 5, 2013; and April 12, 2013.

RECOMMENDED ACTION:

Approve the City Check Register Reports.

C. Approval of the 2012 Capitola Art & Cultural Commission Annual Report.

RECOMMENDED ACTION:

Receive report.

D. Consideration of a Resolution designating the period of time a vehicle may be parked within Zone A (Village Area), Zone A1 (Cliff Drive Area), and Zone B (Pacific Cove Parking Lot).

RECOMMENDED ACTION:

Adopt Resolution.

E. Consideration of authorizing the Police Department to complete a radio system upgrade utilizing the State Supplemental Law Enforcement Services Fund (SLESF), and increase budget expenditures in the amount of \$39,700 for Fiscal Year 2012/2013. RECOMMENDED ACTION:

Approve equipment purchase.

9. GENERAL GOVERNMENT/PUBLIC HEARINGS

General Government items are intended to provide an opportunity for public discussion of each item listed. The following procedure is followed for each General Government item: 1) Staff explanation; 2) Council questions; 3) Public comment; 4) Council deliberation; 5) Decision.

A. Presentation by the Santa Cruz Water Department and the Soquel Creek Water District regarding the proposed Regional Seawater Desalination Project.

RECOMMENDED ACTION:

Receive presentation.

B. Approval of plans, specifications, and the engineer's estimate for the construction of the 2013 Capitola Slurry Seal Project utilizing Measure 0 funds; and authorization to advertise for bids.

RECOMMENDED ACTION:

Approve plans, specification and estimate; authorize advertising for bids.

C. Consideration of an Ordinance amending Section 18.02.070 of the Capitola Municipal Code pertaining to Affordable (Inclusionary) Housing Regulations [1st Reading]; and approve assets limit when calculating income eligibility.

RECOMMENDED ACTION:

Introduce Ordinance and approve assets limit when calculating income eligibility.

10. COUNCIL/STAFF COMMUNICATIONS

11. CITY COUNCIL/TREASURER COMMENTS/COMMITTEE REPORTS

City Council Members/City Treasurer may comment on matters of a general nature or identify issues for staff response or future council consideration. Council Members/Committee Representatives may present oral updates from standing committees at this time.

CAPITOLA CITY COUNCIL - Thursday, April 25, 2013

12. ADDITIONAL MATERIALS

Additional information submitted to the City Council after distribution of the agenda packet.

13. ADJOURNMENT

Adjourn to the next Regular Meeting of the City Council on Thursday, May 9, 2013 at 7:00 PM, in the City Hall Council Chambers, 420 Capitola Avenue, Capitola, California.

Note: Any person seeking to challenge a City Council decision made as a result of a proceeding in which, by law, a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the City Council, shall be required to commence that court action within ninety (90) days following the date on which the decision becomes final as provided in Code of Civil Procedure §1094.6. Please refer to code of Civil Procedure §1094.6 to determine how to calculate when a decision becomes "final." Please be advised that in most instances the decision become "final" upon the City Council's announcement of its decision at the completion of the public hearing. Failure to comply with this 90-day rule will preclude any person from challenging the City Council decision in court.

Notice regarding City Council: The Capitola City Council meets on the 2nd and 4th Thursday of each month at 7:00 p.m. (or in no event earlier than 6:00 p.m.), in the City Hall Council Chambers located at 420 Capitola Avenue, Capitola.

Agenda and Agenda Packet Materials: The City Council Agenda and the complete agenda packet are available on the Internet at the City's website: www.ci.capitola.ca.us. Agendas are also available at the Capitola Post Office located at 826 Bay Avenue, Capitola.

Agenda Document Review: The complete agenda packet is available at City Hall and at the Capitola Branch Library, 2005 Wharf Road, Capitola, on the Monday prior to the Thursday meeting. Need more information? Contact the City Clerk's office at 831-475-7300.

Agenda Materials Distributed after Distribution of the Agenda Packet: Pursuant to Government Code §54957.5, materials related to an agenda item submitted after distribution of the agenda packet are available for public inspection at the Reception Office at City Hall, 420 Capitola Avenue, Capitola, California, during normal business hours.

Americans with Disabilities Act: Disability-related aids or services are available to enable persons with a disability to participate in this meeting consistent with the Federal Americans with Disabilities Act of 1990. Assisted listening devices are available for individuals with hearing impairments at the meeting in the City Council Chambers. Should you require special accommodations to participate in the meeting due to a disability, please contact the City Clerk's office at least 24-hours in advance of the meeting at 831-475-7300. In an effort to accommodate individuals with environmental sensitivities, attendees are requested to refrain from wearing perfumes and other scented products.

Televised Meetings: City Council meetings are cablecast "Live" on Charter Communications Cable TV Channel 8 and are recorded to be replayed at 12:00 Noon on the Saturday following the meetings on Community Television of Santa Cruz County (Charter Channel 71 and Comcast Channel 25). Meetings are streamed "Live" on the City's website at www.ci.capitola.ca.us by clicking on the Home Page link "**View Capitola Meeting Live On-Line**." Archived meetings can be viewed from the website at anytime.



CITY COUNCIL AGENDA REPORT

MEETING OF APRIL 25, 2013

FROM:

OFFICE OF THE CITY CLERK

SUBJECT: APPROVAL OF THE CITY COUNCIL MEETING MINUTES OF MARCH 28, 2013,

REGULAR MEETING; APRIL 11, 2013, SPECIAL CLOSED SESSION; AND APRIL

11, 2013, REGULAR MEETING

RECOMMENDED ACTION: Approve the subject minutes as submitted.

<u>DISCUSSION</u>: Attached for City Council review and approval are the minutes to the subject meeting.

ATTACHMENTS:

- 1. March 28, 2013, Regular City Council Minutes;
- 2. April 11, 2013, Special Closed Session Minutes;
- 3. April 11, 2013, Regular City Council Minutes.

Report Prepared By: Susan Sneddon, CMC City Clerk

Reviewed and Forwarded By City Manager:

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CAPITOLA CITY COUNCIL REGULAR MEETING MINUTES THURSDAY, MARCH 28, 2013 - 7:00 PM

CLOSED SESSION – 6:00 PM CITY MANAGER'S OFFICE

Mayor Harlan called the meeting to order at 6:00 PM and announced the items to be discussed in Closed Session, as follows:

CONFERENCE WITH LABOR NEGOTIATOR (Govt. Code §54957.6)

Negotiator: Jamie Goldstein, City Manager Employee Organizations: Capitola Police Officers Association and Capitola Police Captains

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Govt. Code §54956.9)

- 1. City of Capitola et al. v. Lexington Insurance Company [United States District Court, Northern District of California, Case No. 5:12-CV-03428-LHK]
- 2. Schroedel et al. v. the City of Capitola [Santa Cruz Superior Court, Case No. CV 175684]

CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Govt. Code § 54956.8)

Property: McGregor Drive, APN 036-341-02 (City of Capitola, Owner)

City Negotiator: Public Works Director

Negotiating Parties: City and Soquel Creek Water District

Under Negotiation: Real Property Lease/Sale

Mayor Harlan noted that there was no one in the audience; therefore, the City Council recessed at 6:05 p.m. to the City Manager's Office

REGULAR MEETING OF THE CAPITOLA CITY COUNCIL - 7:00 PM

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

Council Members Dennis Norton, Sam Storey, Ed Bottorff, Michael Termini and Mayor Stephanie Harlan

Item #: 8.A. Attach 1.pdf

12381 CAPITOLA CITY COUNCIL MINUTES – Thursday, March 28, 2013

2. PRESENTATIONS

A. Certificate of appreciation to Greg Tedesco who served on the Commission on the Environment. [120-40]

Certificate was received.

3. REPORT ON CLOSED SESSION [520-40]

City Attorney Barisone stated that the City Council received status reports regarding the following closed session items: (1) Capitola Police Officers Association and Capitola Police Captains labor negotiations were provided by Administrative Services Director Murphy (City's labor negotiator); no reportable action; (2) Existing litigation involving City of Capitola et al. v. Lexington Insurance Company; no reportable action, (3) Existing litigation involving Schroedel et al. vs. the City of Capitola; no reportable action; (4) Conference with real property negotiator (Public Works Director Jesberg) related to the City's property located on McGregor Drive (APN 036-341-02); no reportable action. [520-25]

4. ADDITIONS AND DELETIONS TO AGENDA (None provided)

5. PUBLIC COMMENTS

Pam Greeninger, local resident, complimented Administrative Services Director Murphy for being selected as the 2012 Capitola/Soquel Chamber of Commerce Woman of the Year Award. She also complimented General Plan Coordinator Westman for her excellent work.

Marge Hanson, local resident, complimented the Capitola Police Department for their service to the City.

6. COUNCIL/STAFF ANNOUNCEMENTS

Council Member Storey, City's representative on the Monterey Bay Unified Air Pollution Control District, stated that Assembly Bill 2766 grant applications will be available next month.

Council Member Harlan stated that tickets are available for the April 12th Capitola-Soquel Chamber of Commerce Community Awards Celebration to be held at Best Western Seacliff Inn in Aptos.

7. BOARDS, COMMISSIONS AND COMMITTEES APPOINTMENTS

A. Consideration of an appointment to the Advisory Council on the Area on Aging. [110-10] **To be continued.**

8. CONSENT CALENDAR

Council Member Termini requested pulling <u>Item 8.C.</u> for discussion.

A. Consideration of approving the City Council/Successor Agency Special Joint Meeting Minutes of February 21, 2013.

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- B. Approval of City Check Register Reports dated February 22, 2013; March 1, 2013; March 8, 2013; and March 15, 2013. [300-10]
- C. Consideration of an Employment Agreement for the Community Development Director, and authorize the City Manager to execute the agreement. [600-10/500-10 A/C: Grunow, Richard]
- D. Consideration of approving the purchase of one marked command police vehicle in the amount not to exceed \$38,000; and request to surplus two unmarked police vehicles. [370-40/370-10]
- E. Receive the Single Audit Report on Federal Awards for the year ended June 30, 2012, and the Independent Accountant's Report on the Agreed-Upon Procedures applied to the Appropriation Limit Worksheets. [330-05]

ACTION

Motion made by Council Member Termini, seconded by Council Member Norton, to approve the Consent Calendar with the exception of <u>Item 8.C.</u> The motion was passed unanimously.

The City Council took separate action on the following Consent Calendar item:

8.C. Consideration of an Employment Agreement for the Community Development Director, and authorize the City Manager to execute the agreement. [600-10/500-10 A/C: Grunow, Richard]

Council Member Termini asked if the new Community Development Director will be receiving the new CalPERS retirement cap.

City Manager Goldstein confirmed that the Community Development Director will be subject to the City's contribution and employee cost pursuant to the Miscellaneous Employees Memorandum of Understanding (Tier 2 Program).

City Treasurer DeWitt stated concerns regarding the Community Development Director's salary range and benefits.

Gayle Ortiz, local citizen, stated that the Community Development Director position is unique and the City needs someone with the experience to do the job efficiently.

ACTION

Motion made by Council Member Norton, seconded by Council Member Storey, to approve the Employment Agreement for the Community Development Director, and authorize the City Manager to execute the agreement with Richard Grunow. The motion was passed unanimously.

12383 CAPITOLA CITY COUNCIL MINUTES – Thursday, March 28, 2013

9. GENERAL GOVERNMENT/PUBLIC HEARINGS

A. 426 CAPITOLA AVENUE #13-019 APN: 035-141-33
Appeal of the Planning Commission Certification of a Negative Declaration and approval of a Coastal Development Permit, Architectural and Site Review and a Conditional Use Permit for a temporary parking lot in the MHE (Mobile Home Exclusive) Zoning District. This project requires a Coastal Permit which is not appealable to the California Coastal Commission. Environmental Determination: Negative Declaration. Property Owner: City of Capitola, filed: 1/30/13 [730-10]

The following residents provided their support regarding the temporary parking lot:

- Nels Westman, Capitola Traffic and Parking Commissioner
- Molly Ording, Capitola Traffic and Parking Commissioner
- Linda Hanson
- Bob Henry
- Carin Hanna, Capitola Traffic and Parking Commissioner

The following residents stated concerns regarding the temporary parking lot:

- Janet Fogel
- Mark Sullivan
- Ethan Barman, KSCO News Talk Radio
- Ann Spoon
- James Wallace
- Amy Forest
- Kristin Jenson Sullivan
- Chawd DeWitt
- Marlana Dufrane

ACTION

Motion made by Council Member Bottorff, seconded by Council Member Termini, to deny the appeal of the Planning Commission Certification of a Negative Declaration and approval of a Coastal Development Permit, Architectural and Site Review and a Conditional Use Permit for a temporary parking lot in the MHE (Mobile Home Exclusive) Zoning District; to certify the Negative Declaration for a temporary parking lot in the MHE (Mobile Home Exclusive) Zoning District. The motion was passed unanimously.

B. Receive report regarding the Lower Pacific Cove Parking Lot Project; approve project scope and estimate; adopt a Resolution to submit an application for project funding to IBank; authorize staff to refinance existing debt with Santa Cruz County Bank, and authorize advertising for bids. [265-10]

ACTION

Motion made by Council Member Bottorff, seconded by Council Member Termini, to approve project scope and estimate; to approve the conditional use permit with the added condition that it be reviewed every 4 years; staff to investigate opportunities for experimental closing the

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Espanade; staff shall investigate purchasing additional pay stations to remove all single space meters from the Village and Cliff Drive; staff to look into opportunities for closing the lower parking lot during non-peak periods; staff to review parking fees including the entire Village areas and the parking lot; staff to return back with a plan to consider a Parking District and/or an in lieu fee; authorize staff to refinance existing debt with Santa Cruz County Bank, and authorization to advertise for bids. The motion carried with the following vote: AYES: Council Members Storey, Bottorff, Termini, and Mayor Harlan. NOES: Council Member Norton. ABSENT: None. ABSTAIN: None.

C. Consideration of a Coastal Plan and Ordinance Amendment to the Capitola Municipal Code Chapter 17.39 amending Sections 17.39.020, 17.39.030, 17.39.040, 17.39.050, 17.39.060 and 17.39.080 of the Capitola Municipal Code and adding Section 17.39.110 to the Capitola Municipal Code pertaining to Planned Development District Regulations. The Planning Commission considered this amendment at the March 7, 2013 meeting and unanimously recommended approval. [740-30]

ACTION

Motion made by Council Member Termini, seconded by Council Member Storey, to introduce an Ordinance to amend Sections 17.39.020, 17.39.030, 17.39.040, 17.39.050, 17.39.060 and 17.39.080 of the Capitola Municipal Code and adding Section 17.39.110 pertaining to Planned Development District Regulations. The motion carried unanimously with the following vote: AYES: Council Members Norton, Storey, Bottorf, Termini, and Mayor Harlan. NOES: None. ABSENT: None. ABSTAIN: None.

10. COUNCIL/STAFF COMMUNICATIONS (None provided)

11. CITY COUNCIL/TREASURER COMMENTS/COMMITTEE REPORTS

City Treasurer DeWitt stated that she was impressed with the community turn-out for *Items 9.A. and 9.B.* She agreed with reviewing parking fees; any increase in fees could go towards the City building a permanent parking structure.

13. ADJOURNMENT

Mayor Harlan adjourned the meeting at 10:00 p.m. to the next Special Meeting of the City Council on Thursday, April 11, 2013, at 7:00 PM, in the City Hall Council Chambers, 420 Capitola Avenue, Capitola, California.

| ATTEST: | Stephanie Harlan, Mayor |
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| . CMC | |
| Susan Sneddon, City Clerk | |

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CITY OF CAPITOLA CITY COUNCIL

APRIL 11, 2013 CAPITOLA, CALIFORNIA

MINUTES OF A SPECIAL CLOSED SESSION

MEETING OCCURRED CONCURRENTLY WITH THE REGULAR SCHEDULED CLOSED SESSION 6:00 P.M. — CITY MANAGER'S OFFICE

CALL TO ORDER

Mayor Harlan called the meeting to order at 6:00 PM and announced the item to be discussed in Special Closed Session, as follows:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to subdivision (b) of Govt. Code §54956.9: One potential case: Kelly Clubb

ADJOURNMENT

Mayor Harlan noted that there was no one in the audience; therefore, the City Council recessed at 6:05 PM to the City Manager's Office.

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| | | | Stephanie Harlan, Mayor | |
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CAPITOLA CITY COUNCIL REGULAR MEETING MINUTES THURSDAY, APRIL 11, 2013 - 7:00 PM

CLOSED SESSION – 6:00 PM CITY MANAGER'S OFFICE

CALL TO ORDER

Mayor Harlan called the meeting to order at 6:00 PM and announced the items to be discussed in Closed Session, as follows:

CONFERENCE WITH LABOR NEGOTIATOR (Govt. Code §54957.6)

Negotiator: Lisa Murphy, Administrative Services Director Employee Organizations: Capitola Police Officers Association and Capitola Police Captains.

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Govt. Code §54956.9)

City of Capitola et al. v. Lexington Insurance Company [United States District Court, Northern District of California, Case No. 5:12-CV-03428-LHK].

CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Govt. Code § 54956.8)

Property: McGregor Drive, APN 036-341-02 (City of Capitola, Owner)

City Negotiator: Public Works Director

Negotiating Parties: City and Soquel Creek Water District

Under Negotiation: Real Property Lease/Sale

Mayor Harlan noted that there was no one in the audience; therefore, the City Council recessed at 6:05 PM to the City Manager's Office.

REGULAR MEETING OF THE CAPITOLA CITY COUNCIL - 7:00 PM

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

Council Members Dennis Norton, Sam Storey, Ed Bottorff, Michael Termini and Mayor Stephanie Harlan

2. PRESENTATIONS

A. Proclamation honoring Janet Glazer, member of the Seniors Council of Santa Cruz & San Benito Counties Board of Directors.

Proclamation received.

B. Mayor's Proclamation designating April 2013 as "National Poetry Month".

Proclamation received.

Item #: 8.A. Attach 3.pdf

12387 CAPITOLA CITY COUNCIL MINUTES – Thursday, April 11, 2013

3. REPORT ON CLOSED SESSION

Assistant City Attorney Adair Paterno provided a report on Closed Session. There was no reportable action.

4. ADDITIONS AND DELETIONS TO AGENDA (none provided)

5. PUBLIC COMMENTS

Sandy Erickson, local resident, asked when the City's 2013 Slurry Project would begin.

6. COUNCIL/STAFF ANNOUNCEMENTS

Public Works Director Jesberg stated there was a bid opening on April 10th regarding the removal of the remaining mobilehome coaches from the former Pacific Cove Mobile Home Park. Also, staff plans to agendize for the April 25th Council meeting the approval of the plans, specifications and estimate for the 2013 Slurry Seal Program.

Council Member Termini noted that local student drawings are on display in the Council Chambers. Also, the new kiosk recommended by the Art & Cultural Commission will be shown at a future Council meeting.

Mayor Harlan stated that the Capitola Museum Grand Opening on Saturday, April 13th at 11 a.m. She stated that she attended the Santa Cruz Community Inpatient and Outpatient Recovery Services Program Graduation sponsored by the Santa Cruz Community Counseling Center. She reported that she attended the April 10th Mayor Selection Committee. She provided an update on Senate Bill 405 regarding single-use carryout shopping bags. She discussed the need for long-term senior planning for the communities aging population. She invited the community to the following: (1) Capitola's 10th annual garage sale scheduled on Saturday, April 20th; (2) Operation Surf Dinner for wounded soldiers will be hosted by Paradise Beach Grill on April 16th at 6 p.m.

7. BOARDS, COMMISSIONS AND COMMITTEES APPOINTMENTS

A. Consideration of an appointment to the Advisory Council on the Area on Aging.

ACTION Mayor Harlan appointed Al Carlson to the Advisory Council to the Area Agency on Aging of the Santa Cruz and San Benito Counties.

8. CONSENT CALENDAR

Council Member Norton requested that <u>Item No. 8.A.</u> be pulled from the Consent Calendar.

ACTION Motion made by Council Member Termini, seconded by Council Member Storey, to approve <u>Items No. 8.B., 8.C., 8.D., and 8.E.</u> on the Consent Calendar. The vote was unanimous.

A. Consideration of approving the City Council Minutes of the Regular Meetings of February 28, 2013, and March 14, 2013.

CAPITOLA CITY COUNCIL MINUTES - Thursday, April 11, 2013

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- B. Adoption of <u>Ordinance No. 981</u> a Coastal Plan and Ordinance Amendment to the Capitola Municipal Code Chapter 17.39, amending Sections 17.39.020, 17.39.030, 17.39.040, 17.39.050, 17.39.060 and 17.39.080 and adding Section 17.39.110 pertaining to Planned Development District Regulations. [2nd Reading]; and the adoption of <u>Resolution No. 3952</u> authorizing submittal of amendments to the Local Coastal Program.
- C. Consideration of a three-year contract with the City of Santa Cruz for \$68,500 annually, to perform lifeguard services on the beaches in the City of Capitola.
- D. Consideration of sending a letter in support of Senate Bill No. 510 pertaining to Mobilehome Park Conversions.
- E. Receive Planning Commission Action Minutes for the Regular Meeting of April 4, 2013.

9. GENERAL GOVERNMENT/PUBLIC HEARINGS

A. Presentation by Henry Castaniada, Superintendent of Soquel Union Elementary School District, and consideration of City Council support in endorsing Measure S, a school funding measure.

The following persons from the community spoke in favor of Measure S:

Tory Del Favero, Soquel Union Elementary School District Trustee Ruby Storey, Soquel Elementary School student Helen Storey Wendy Young Ted Donnolly

The following persons from the community spoke against Measure S:

Barbara Brenner, Soquel Union Elementary School District volunteer Sandy Erickson

ACTION

Motion made by Council Member Norton, seconded by Mayor Harlan, to endorse Measure S; City Council requested that a Council Member have a seat on the Soquel Union Elementary School District Citizen Oversight Committee. The vote was unanimous.

B. Consideration of the Lower Pacific Cove Parking Lot Project financing and Village pay station deployment.

ACTION

Motion made by Council Member Termini, seconded by Mayor Harlan, to adopt <u>Resolution No. 3953</u> authorizing the City Manager to submit a final application to the State IBank Program in the amount of \$1.37 million for the Lower Pacific Cove Parking Lot Project. The vote was unanimous. Staff was directed to come back to Council to discuss parking meter zones, parking meter hours, and parking meter rates.

C. Receive informational report on firearms, and consideration of a letter in support of Senate Bill No. 53 pertaining to ammunition purchase permits.

Item #: 8.A. Attach 3.pdf

12389

CAPITOLA CITY COUNCIL MINUTES - Thursday, April 11, 2013

ACTION

Motion made by Council Member Termini, seconded by Council Member Norton, to approve sending letters of support regarding Assembly Bill 1296 and Senate Bill 53. The vote was unanimous.

D. Consideration of approving the revised Cellular Telephone Use Policy (Policy V-9).

ACTION

Motion made by Council Member Bottorff, seconded by Council Member Norton, to approve the revised Cellular Telephone Use Policy (Policy V-9).

The following <u>Item No 8.A.</u> was pulled from the Consent Calendar for separate discussion.

8.A.

Consideration of approving the City Council Minutes of the Regular Meetings of February 28, 2013, and March 14, 2013.

Council Member Norton requested that Final Urgency Ordinance No. 979 regarding revising current City Firearm/Ammunition Regulations be provided to the City Council.

ACTION

Motion made by Council Member Termini, seconded by Council Member Storey, to approve the City Council Minutes of the Regular Meetings of February 28, 2013, and March 14, 2013. The vote was unanimous.

- 10. COUNCIL/STAFF COMMUNICATIONS (none provided)
- 11. CITY COUNCIL/TREASURER COMMENTS/COMMITTEE REPORTS (none provided)
- 13. ADJOURNMENT

Mayor Harlan adjourned the meeting at 10:15 p.m. to the next Special Meeting of the City Council on Thursday, April 25, 2013, at 7:00 PM, in the City Hall Council Chambers, 420 Capitola Avenue, Capitola, California.

| ATTEST: | Stephanie Harlan, Mayor |
|---------------------------|-------------------------|
| , CMC | |
| Susan Sneddon, City Clerk | |



CITY COUNCIL AGENDA REPORT

MEETING OF APRIL 25, 2013

FROM:

FINANCE DEPARTMENT

SUBJECT:

CITY CHECK REGISTER REPORT

RECOMMENDED ACTION: Approve the attached Check Register Reports for Mar 22, Mar 29, Apr 5, and Apr 12, 2013

DISCUSSION: Check Registers are attached for:

| Date | Starting Check # | Ending Check # | Total Checks/EFT | Amount | |
|---------|------------------|----------------|---------------------|--------------|--|
| 3/22/13 | 72399 | 72493 | 95 | \$227,345.01 | |
| 3/29/13 | 72494 | 72511 | 18 | \$15,041.70 | |
| 4/5/13 | 72512 | 72610 | 98 | \$169,550.94 | |
| 4/12/13 | 72611 | 72665 | 55 | \$103,664.64 | |
| | i | 1 | 1 | | |

The check register of Mar 15, 2013 ended with check #72398

Following is a list of checks issued for more than \$10,000.00, and a brief description of the expenditure:

| Check | Issued to: | Dept. | Purpose | Amount |
|-------|----------------------------|-------|-----------------------------|-------------|
| 72414 | Chase Chevrolet | PD | 2011 Chevy Tahoe | \$30,000.00 |
| 72418 | Community Bridges | CM | Qtrly Community Grant | \$26,437.00 |
| 72432 | Gumbiner & Eskridge LLP | CM | Ins Loss Legal Fees | \$58,668.90 |
| 72529 | 29 Coastwide Environmental | | Asbestos Removal, Pac Cove | \$12,550.00 |
| 72552 | J W Ebert Corp | PW | Noble Gulch Pipeline Repair | \$11,300.00 |
| 72585 | SCC Clerk, Elections Dept | CM | Nov 2012 Election Materials | \$12,992.49 |
| EFT | CalPERS Health Ins | CM | Employee Health Ins | \$50,704.60 |
| 72612 | American Traffic Solutions | PD | Jul-Dec2012 Red Light Fees | \$37,340.06 |
| 72613 | Atchison, Barisone, et al | CM | Mar 2013 Legal Services | \$12,288.88 |
| 72643 | PG&E | PW | Monthly Electric | \$13,115.30 |
| 72660 | Watsonville Police Dept | PD | DUI Checkpoint Grant Reimb | \$10,693.43 |

Item #: 8.B. Staff Report.pdf
4-25-13 AGENDA REPORT: Check Register Reports

ATTACHMENTS:

- 1. Check Register for Mar 22, 2013
- 2. Check Register for Mar 29, 2013
- 3. Check Register for Apr 5, 2013
- 4. Check Register for Apr 12, 2013

Report Prepared By: Linda Benko AP Clerk

Reviewed and Forwarded by City Manager:

Checks dated 3/22/13 numbered 72399 to 72493 for a total of \$227,345.01 have been reviewed and authorized for distribution by the City Manager and City Treasurer.

As of 3/22/13 the unaudited cash balance is \$1,379,582

CASH POSITION - CITY OF CAPITOLA 3/22/13

| | Net Balance |
|---|-------------|
| General Fund | 3,957 |
| Contingency Reserve Fund | 671,646 |
| Worker's Comp. Ins. Fund | 31,225 |
| Self Insurance Liability Fund | 171,331 |
| Stores Fund | (4,609) |
| Information Technology Fund | 65,096 |
| Equipment Replacement | 112,200 |
| Compensated Absences Fund | 13,356 |
| Public Employee Retirement - PERS | - |
| Open Space Fund | 256 |
| Capital Improvement Projects | 315,124 |
| TOTAL GENERAL FUND & COUNCIL DESIGNATED FUNDS | 1,379,582 |

The *Emergency Reserve Fund* balance is \$289,295.54 and is not included above.

| Jamie Goldstein, City Manager | 3/22/2013 Date |
|------------------------------------|-------------------|
| Jairile Goldstelli, Oity Wallagei | Date |
| | |
| Kymberly V. DeWitt, City Treasurer | Date |

Item #: 8.B. Attach 1.pdf City of Capitola City Checks Issued 3/22/2013

| Transaction Amoun | · · · · · · · · · · · · · · · · · · · | Payee Name | Description | Invoice Date | Status | Invoice Number | Check Number |
|----------------------|---------------------------------------|--------------------------------|---------------------------------------|--------------------|--------|--------------------------|-----------------|
| \$517.4 ⁻ | ROOM SERVICE | ACME ROTARY BRO | | | Open | 03/22/2013 | 72399 |
| ψοτιτ | Amount | NOME TO THE BRO | Description | Date | Орол | Invoice | 72000 |
| | \$517.41 | eeper | Main Broom, Street Sw | 02/26/2013 | | 4909 | |
| 04.704.0 | | ADVOCA OV INO | Fund 1310, Gas Tax | | 0 | 00/00/0040 | 70.400 |
| \$1,791.2 | Amount | ADVOCACY INC. | December | Defe | Open | 03/22/2013 | 72400 |
| | \$1,791.25 | t Payment | Description FY12/13 Quarterly Gran | Date 03/11/2013 |) | Invoice 2013-00000559 | |
| • | | | | | • | | |
| \$16.00 | | ALLSAFE LOCK COM | December 1. | D-4- | Open | 03/22/2013 | 72401 |
| | Amount | • | Description | Date | | Invoice | |
| | \$16.00 | | Rekey locks, PD082 | 03/14/2013 | | 44547 | |
| \$77.98 | INE REPAIR | B & B SMALL ENGIN | | | Open | 03/22/2013 | 72402 |
| | Amount | | Description | Date | | Invoice | |
| | \$38.46 | | Edger Blade | 03/06/2013 | | 280120 | |
| | \$39.52 | | Sharpen Mower Blades | 03/11/2013 | | 280377 | |
| \$3,330.9 | A | BANK OF AMERICA | | | Open | 03/22/2013 | 72403 |
| | Amount | | Description | Date | | Invoice | |
| | \$3,330.95 | ty Card | Credit card Charges, Ci | 03/06/2013 | | Feb-Mar2013 | |
| | | \$1965.96 | Fund 1000, Gen Fund= | | | | |
| | | 269.78 | Fund 1315, Public Art= | | | | |
| | | 2.00 | Fund 2210, Stores=\$12 | | | | |
| | | 973.21 | Fund 2211, Info Tech= | | | | |
| \$142.58 | | BAY PHOTO LAB | | | Open | 03/22/2013 | 72404 |
| | Amount | | Description | Date | | Invoice | |
| | \$45.63 | | Museum Display Exp | 03/05/2013 | • | 3005654 | |
| | \$96.95 | | Museum Display Exp | 03/05/2013 | | 3005653 | |
| \$673.00 | IG SISTERS OF SC (| BIG BROTHERS BIG | | | Open | 03/22/2013 | 72405 |
| | Amount | | Description | Date | | Invoice | |
| | \$673.00 | t Payment | FY12/13 Quarterly Grar | 03/11/2013 | i | 2013-00000543 | |
| \$108.50 | & SIGNS | BRINKS AWARDS & \$ | | | Open | 03/22/2013 | 72406 |
| | Amount | | Description | Date | | Invoice | |
| | \$108.50 | gn | Engrave granite for a si | 03/05/2013 | | 68943 | |
| \$1,672.00 | GE STROKE CENTE | CABRILLO COLLEGE | | | Open | 03/22/2013 | 72407 |
| . , | Amount | | Description | Date | • | Invoice | |
| | \$1,672.00 | t Payment | FY12/13 Quarterly Gran | 03/11/2013 | | 2013-00000552 | |
| \$1,912.44 | ıc | CALE AMERICA INC. | | | Open | 03/22/2013 | 72408 |
| Ψ1,012.4- | Amount | Of IEE / III ET (IO) (II TO). | Description | Date | Ороп | Invoice | 12-100 |
| | \$986.19 | | Meter Repair | 02/26/2013 | | 128673 | |
| | \$156.25 | | Meter Sevice | 02/28/2013 | | 128816 | |
| | \$770.00 | nance | Feb 2013 meter mainte | 02/27/2013 | | 128774 | |
| \$3,467.75 | Y BEARS INC | CALIFORNIA GREY E | | | Open | 03/22/2013 | 72409 |
| ψυ,τυι.ι | Amount | S. L. SIGNATURE L | Description | Date | CPOIL | Invoice | . 2 100 |
| | \$3,467.75 | | FY12/13 Quarterly Grar | 03/11/2013 | | 2013-00000537 | |

Pages: 1 of 9 Friday, March 22, 2013 -18-

City of Capitola City Checks Issued 3/22/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-----------------|-------------------|----------|--------------|--|------------------|------------------|-----------------------|
| 72410 | 03/22/2013 | Open | | | CAMPUS KIDS CC | NNECTION INC. | \$4,123.75 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000553 | 3 | 03/11/2013 | FY12/13 Quarterly Gran | nt Payment | \$4,123.75 | |
| 72411 | 03/22/2013 | Open | | | CAPITOLA PEACE | OFFICERS ASSOC. | \$1,754.50 |
| | Invoice | | Date | Description | | Amount | |
| | POA-10-19-12 | | 10/17/2012 | POA Dues, Employee F | unded | \$769.00 | |
| | POA-Mar22 | | 03/20/2013 | POA Dues, Employee F | Funded | \$985.50 | |
| 72412 | 03/22/2013 | Open | | | CASA OF SANTA | CRUZ COUNTY | \$539.25 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000569 |) | 03/11/2013 | FY12/13 Quarterly Gran | nt Payment | \$539.25 | |
| 72413 | 03/22/2013 | Open | | | CENTRAL COAST | CENTER FOR INDE | \$3,674.25 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000557 | • | 03/11/2013 | FY12/13 Quarterly Gran | nt Payment | \$3,674.25 | |
| 72414 | 03/22/2013 | Open | | | CHASE CHEVROL | ET | \$30,000.00 |
| | Invoice | | Date | Description | | Amount | |
| | T14627 | | 03/12/2013 | 2011 Chevy Tahoe 2WI Fund 2212, Equip Repla | | \$30,000.00 | |
| 72415 | 03/22/2013 | Open | | | CLEAN BUILDING | MAINTENANCE | \$3,934.30 |
| | Invoice | | Date | Description | | Amount | |
| | 10877 | | 02/28/2013 | Feb2013 Cleaning Serv | ice | \$3,934.30 | |
| | | | | Fund 1000, Gen Fund= Fund 1311, Wharf Fund | | | |
| 72416 | 03/22/2013 | Open | | | COASTAL WATER | SHED COUNCIL | \$7,358.66 |
| | Invoice | - P | Date | Description | 00,1071121771121 | Amount | ψ1,000.00 |
| | 1195 & 1193 | | 02/28/2013 | Jan-Feb2013 Profession | nal Services | \$7,358.66 | |
| 72417 | 03/22/2013 | Open | | | COMMUNITY ACT | ION BOARD OF SCC | \$321.50 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000556 | , | 03/11/2013 | FY12/13 Quarterly Gran | nt Payment | \$321.50 | |
| 72418 | 03/22/2013 | Open | | | COMMUNITY BRID | OGES | \$26,437.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000540 | 1 | 03/11/2013 | FY12/13 Quarterly Gran | nt Payment | \$26,437.00 | |
| 72419 | 03/22/2013 | Open | , | | CONFLICT RESOL | UTION CENTER | \$671.50 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000571 | | 03/11/2013 | FY12/13 Quarterly Gran | it Payment | \$671.50 | |
| 72420 | 03/22/2013 | Open | | | CONOCO-PHILLIP | S FLEET SERVICES | \$583.01 |
| | Invoice | | Date | Description | | Amount | |
| | 32198411 | | 02/28/2013 | Fuel for training-PD | | \$583.01 | |
| 72421 | 03/22/2013 | Open | | | CRYSTAL SPRING | | \$245.23 |
| | Invoice | | Date | Description | | Amount | |
| | Feb2013 | | 02/28/2013 | Drinking Water, Feb 201 | 13, All Sites | \$245.23 | |

Pages: 2 of 9

Item #: 8.B. Attach 1.pdf City Checks Issued 3/22/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-----------------|-----------------------|---------|--------------------|------------------------------------|---|-----------------------|-----------------------|
| 72422 | 03/22/2013 | Open | | | CHI THEAL COUN | CIL OF SANTA CRUZ | \$232.50 |
| 12422 | Invoice | Open | Date | Description | COLIDIAL COON | Amount | Ψ232.30 |
| | 2013-00000551 | | 03/11/2013 | FY12/13 Quarterly 6 | Frant Payment | \$232.50 | |
| | 2013-00000331 | | 03/11/2013 | 1 1 12/10 Quarterly C | nant i aymont | Ψ202.00 | |
| 72423 | 03/22/2013 | Open | | | D & G SANITATIO | N | \$77.76 |
| | Invoice | | Date | Description | | Amount | |
| | 201912 | | 02/28/2013 | Fencing, Pac Cove I | MHP | \$77.76 | |
| 72424 | 03/22/2013 | Open | | | DIENTES COMMU | NITY DENTAL CARE | \$327.00 |
| | Invoice | • | Date | Description | | Amount | · |
| | 2013-00000550 | 1 | 03/11/2013 | FY12/13 Quarterly G | Grant Payment | \$327.00 | |
| 70405 | 02/02/2042 | Open | | | ELEVATOR SERVI | ICE COMPANY, INC. | \$165.00 |
| 72425 | 03/22/2013 Invoice | Open | Date | Description | ELEVATOR SERVI | Amount | φ100.00 |
| | 4221 | | 03/01/2013 | Quarterly Service, C | ity Hall elevator | \$165.00 | |
| | 4221 | | 03/01/2013 | Quarterly Service, C | ity Hall elevator | ψ103.00 | |
| 72426 | 03/22/2013 | Open | | | ENTENMANN-RO\ | /IN | \$115.14 |
| | Invoice | | Date | Description | | Amount | |
| | 85069 | | 11/19/2012 | Grogan retire badge | -paid by employee | \$115.14 | |
| 72427 | 03/22/2013 | Open | | | FAMILIES IN TRAN | NSITION | \$588.00 |
| | Invoice | | Date | Description | | Amount | |
| • | 2013-00000567 | • | 03/11/2013 | FY12/13 Quarterly 6 | Grant Payment | \$588.00 | |
| 72428 | 03/22/2013 | Open | | FA | MILY SVC AGCY OF THE | E CENTRAL COAST | \$2,194.25 |
| | Invoice | • | Date | Description | | Amount | |
| | 2013-00000544 | | 03/11/2013 | FY12/13 Quarterly G | Frant Payment | \$2,194.25 | |
| 72429 | 03/22/2013 | Open | | | FERGUSON ENTE | RPRISES INC | \$208.11 |
| . 2 . 20 | Invoice | | Date | Description | , _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Amount | Ψ200 |
| | 2765542 | | 03/04/2013 | Aqua Green | | \$208.11 | |
| 72430 | 03/22/2013 | Open | | | FLYERS ENERGY | ПС | \$4,430.72 |
| 72400 | Invoice | Орен | Date | Description | TETERO ENEROT | Amount | ψ+,400.72 |
| | 13-827069 | | 03/08/2013 | 247 Gal Ethanol | | \$1,059.03 | |
| | 13-827070 | | 03/08/2013 | 150 Gal Diesel | | \$636.60 | |
| | 13-827048 | | 03/01/2013 | 491 Gal Ethanol | | \$2,100.15 | |
| | 13-827049 | | 03/01/2013 | 150 Gal Diesel | | \$634.94 | |
| 72431 | 03/22/2013 | Open | | | GOLDSTEIN, JAMI | lE | \$90.40 |
| 72401 | Invoice | Орен | Date | Description | COLDOTEIN, OAM | Amount | ψ30.40 |
| | 20130225 | | 03/15/2013 | Reimb Mileage for D | eposition | \$90.40 | |
| 70.400 | 00/00/0040 | | | | OUNDINED & FOR | TRIDOE LL D | #50.000.00 |
| 72432 | 03/22/2013 | Open | Date | Description | GUMBINER & ESK | | \$58,668.90 |
| | Invoice 11321 | | Date 03/13/2013 | Description Insurance Loss Lega | al Services | Amount \$58,668.90 | |
| | | | | _ | | . , | |
| 72433 | 03/22/2013 | Open | | | MELESS SERVICE CEN | | \$625.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000565 | | 03/11/2013 | FY12/13 Quarterly G | rant Payment | \$625.00 | |

Pages: 3 of 9 Friday, March 22, 2013 **-20-**

City of Capitola City Checks Issued 3/22/2013

| Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-------------------|--|---|--|---|---|-----------------------|
| 03/22/2013 | Onen | | | HOSPICE of SANTA | CRUZ COUNTY | \$327.50 |
| | Ороп | Date | Description | 1100/102 01 0/111/1/ | | Ψ021.00 |
| | i | 03/11/2013 | • | rant Payment | \$327.50 | |
| 03/22/2013 | Open | | | ICMA RETIREMENT | TRUST 457 | \$4,644.35 |
| Invoice | | Date | Description | | Amount | |
| ICMA-Mar22 | | 03/20/2013 | Retirement Plan Con | tribution, Employee F | \$4,644.35 | |
| 03/22/2013 | Open | | | KELLY-MOORE PAINTS | | \$73.49 |
| Invoice | | Date | Description | | Amount | |
| FebStmt | | 02/28/2013 | Credit for inv pd 2x | | (\$10.57) | |
| 447618 | | 03/04/2013 | Paint | | \$36.50 | |
| 803-448840 | | 03/12/2013 | | | \$47.56 | |
| | | | | | | |
| | | | Fund 1311, Wharf Fu | und=\$47.56 | | |
| 03/22/2013 | Open | | | KING'S PAINT AND F | PAPER, INC. | \$85.91 |
| Invoice | | Date | Description | | Amount | |
| A175561 | | 03/06/2013 | Rust Remover | | \$85.91 | |
| | | | Fund 1311, Wharf Fu | und | | |
| 03/22/2013 | Open | | | LABORMAX STAFFIN | 1G | \$1,803.20 |
| Invoice | | | | | Amount | |
| 26-20510 | | 03/15/2013 | Corp Yd Contract Lai | bor | \$1,803.20 | |
| 03/22/2013 | Open | | | LIUNA PENSION FUN | 1D | \$504.00 |
| | | | · · | | Amount | |
| LIUNA-Mar2013 | 3 | 03/20/2013 | Union Pension Dues, | , Employee Funded | \$504.00 | |
| 03/22/2013 | Open | | | MICROFLEX CORP # | 774353 | \$258.83 |
| Invoice | | Date | Description | | Amount | |
| in1338220 | | 02/25/2013 | 2 boxes latex gloves, | , PD | \$258.83 | |
| 03/22/2013 | Open | | | MID-COUNTY AUTO | SUPPLY | \$287.50 |
| Invoice | | | • | | Amount | |
| | | | • • | 0 Flatbed | | |
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| OFOOO | | 50/00/2010 | • | | φ ∠ 1. 0 + | |
| | | | Fund 1310, Gas Tax | | | |
| | Number 03/22/2013 Invoice 2013-00000566 03/22/2013 Invoice ICMA-Mar22 03/22/2013 Invoice FebStmt 447618 803-448840 03/22/2013 Invoice A175561 03/22/2013 Invoice 26-20510 03/22/2013 Invoice LIUNA-Mar2013 03/22/2013 Invoice LIUNA-Mar2013 | Number Status 03/22/2013 Open Invoice 2013-00000566 03/22/2013 Open Invoice ICMA-Mar22 03/22/2013 Open Invoice FebStmt 447618 803-448840 03/22/2013 Open Invoice A175561 03/22/2013 Open Invoice 26-20510 03/22/2013 Open Invoice LIUNA-Mar2013 03/22/2013 Open Invoice in1338220 03/22/2013 Open Invoice 332460 332460 332468 332587 332979 333051 333345 333588 333884 333979 33979 | Number Status Invoice Date 03/22/2013 Open Date 2013-0000566 03/11/2013 03/22/2013 Open Invoice Date ICMA-Mar22 03/20/2013 03/22/2013 Open Invoice Date FebStmt 02/28/2013 447618 03/04/2013 803-448840 03/12/2013 03/22/2013 Open Invoice Date A175561 03/06/2013 03/22/2013 Open Invoice Date 26-20510 03/15/2013 03/22/2013 Open Invoice Date LIUNA-Mar2013 Open Invoice Date in1338220 02/25/2013 03/22/2013 Open Invoice Date in1yoice Date in1yoice Date in1yoice Date in1yoice Date in2/2/2013 Op | Number Status Invoice Date Description 03/22/2013 Open Invoice Date Description FY12/13 Quarterly Graph | Number Status Invoice Date Description Payee Name 03/22/2013 Open Invoice Date Description HOSPICE of SANTA (Invoice 2013-00000566 Date Description 03/22/2013 Open Invoice Date Description ICMA RETIREMENT (Invoice Invoice Date Description Description 03/22/2013 Open Date Description KELLY-MOORE PAIN (Invoice Date Description FebSInt PebSint Date Payer (Invoice Date Description PebSint Date Payer (Invoice Date Description PebSint Date Payer (Invoice Date Description Date Description Payer (Invoice Date Description Description Date Description Payer (Invoice Date Description Date Descripti | Number |

Item #: 8.B. Attach 1.pdf City of Capitola City Checks Issued 3/22/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | · · · · · · · · · · · · · · · · · · · | Transaction Amount |
|-----------------|-------------------|--------|--------------|-----------------------|-----------------|---------------------------------------|-----------------------|
| 72442 | 03/22/2013 | Open | | | NATIVE ANIMAL | RESCUE | \$279.50 |
| | Invoice | - | Date | Description | | Amount | , |
| | 2013-00000562 | 2 | 03/11/2013 | FY12/13 Quarterly G | rant Payment | \$279.50 | |
| 72443 | 03/22/2013 | Open | | | NORTH BAY FOR | RD | \$1,079.05 |
| | Invoice | | Date | Description | | Amount | |
| | 233627 | | 02/28/2013 | Alternator Assy, PD0 | 061 | \$524.28 | |
| | 233745 | | 03/07/2013 | Relays, PW F-250 | | \$33.89 | |
| | 233796 | | 03/12/2013 | Instrument Cluster, F | PD082 | \$370.94 | |
| | 233794 | | 03/12/2013 | Switch Assy, PD082 | | \$85.60 | |
| | 233842 | | 03/13/2013 | Light Assy, PD082 | | \$12.95 | |
| | 233858 | | 03/14/2013 | Lockset, PD082 | | \$51.39 | |
| 72444 | 03/22/2013 | Open | | | O'NEILL SEA OD' | YSSEY | \$686.50 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000538 | 3 | 03/11/2013 | FY12/13 Quarterly G | rant Payment | \$686.50 | |
| 2445 | 03/22/2013 | Open | | | ORCHARD SUPP | LY HARDWARE | \$470.34 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000522 | 2 | 10/13/2012 | OSH Equipment Scr | ew Driver | \$10.26 | |
| | 6014-4794536 | | 03/06/2013 | Wire Brushes | | \$32.53 | |
| | 6007-4762269 | | 03/07/2013 | Street Marking Paint | | \$12.56 | |
| | 6007-4762318 | | 03/07/2013 | Patch Material | | \$60.67 | |
| | 6013-6875692 | | 03/07/2013 | Batteries | | \$43.37 | |
| | 6005-1026256 | | 03/04/2013 | Misc Maint Supplies | | \$76.97 | |
| | 6012-4794116 | | 03/11/2013 | Painting Supplies | | \$30.69 | |
| | 6012-4764840 | | 03/14/2013 | Drill Bits | | \$20.38 | |
| | 6014-4796239 | | 03/14/2013 | Hardware | | \$47.10 | |
| | 6632 | | 03/14/2013 | Hardware | | \$51.04 | |
| | 6012-4794553 | | 03/13/2013 | Tools | | \$34.69 | |
| | 6011-2120327 | | 03/11/2013 | Tools | | \$23.86 | |
| | 6012-4794539 | | 03/13/2013 | Hardware | | \$7.49 | |
| | 6010-8194250 | | 03/11/2013 | Misc Supplies | | \$12.24 | |
| | 6013-9876295 | | 03/11/2013 | Misc Supplies | | \$6.49 | |
| | | | | Fund 1000, Gen Fur | d=\$256.92 | | |
| | | | | Fund 1310, Gas Tax | =\$150.20 | | |
| | | | | Fund 1311, Wharf Fo | und=\$63.22 | | |
| 2446 | 03/22/2013 | Open | | | PALACE ART & C | OFFICE SUPPLIES | \$267.10 |
| | Invoice | | Date | Description | | Amount | |
| | 18987 | | 03/04/2013 | Keyboard Platform, I | Murphy | \$232.19 | |
| | 203024 | | 03/04/2013 | Office Supplies, City | Hall | \$7.79 | |
| | 204131 | | 03/11/2013 | Office Supplies, City | Hall | \$12.37 | |
| | 204624 | | 03/13/2013 | Office Supplies, City | Hall | \$14.75 | |
| | | | | Fund 2210, Stores | | | |
| 2447 | 03/22/2013 | Open | | | PARENTS CENTE | ER OF SANTA CRUZ | \$1,754.50 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000545 | j | 03/11/2013 | FY12/13 Quarterly G | rant Payment | \$1,754.50 | |

Pages: 5 of 9 Friday, March 22, 2013 **-22-**

City of Capitola City Checks Issued 3/22/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-----------------|-------------------|--------|--------------|---|--------------------|----------------|-----------------------|
| 72448 | 03/22/2013 | Open | | | PFX PET SUPPLY, L | LC | \$74.00 |
| 12.770 | Invoice | Ороп | Date | Description | 11/1/12/100/12/, | Amount | ψ, 1.00 |
| | CD12041235 | | 02/28/2013 | K-9 food | | \$74.00 | |
| 72449 | 03/22/2013 | Open | | | PHIL ALLEGRI ELEC | CTRIC, INC. | \$355.09 |
| | Invoice | | Date | Description | • | Amount | |
| | 17645 | | 03/05/2013 | Replace Lamps, Jade St | treet Park | \$355.09 | |
| 72450 | 03/22/2013 | Open | | | PRIORITY LIVE SCA | ۸N | \$18.00 |
| | Invoice | | Date | Description | • | Amount | |
| | 113 | | 03/13/2013 | Live Scan-Grunow | | \$18.00 | |
| 72451 | 03/22/2013 | Open | | | RAINBOW CARPET | ONE | \$150.00 |
| | Invoice | | Date | Description | | Amount | |
| | 138133 | | 03/11/2013 | Carpet, Museum | | \$150.00 | |
| 72452 | 03/22/2013 | Open | | | RBF CONSULTING | | \$6,623.00 |
| | Invoice | | Date | Description | | Amount | |
| | 941938 | | 03/04/2013 | Jan2013 Professional Se Fund 1200, CIP | ervices, MHP Traff | \$6,623.00 | |
| 72453 | 03/22/2013 | Open | | | RENNE SLOAN HOL | TZMAN SAKAI | \$1,155:08 |
| | Invoice | | Date | Description | | Amount | |
| | 22497 | | 02/28/2013 | 2013 POA & Manageme | nt Negotiations | \$1,155.08 | |
| 72454 | 4 03/22/2013 Open | | | SANTA CRUZ AUTO PARTS INC. | | | |
| | Invoice | | Date | Description | • | Amount | |
| | 14508-126015 | i | 03/12/2013 | Belts, PD Chevy Impala | | \$31.46 | |
| 72455 | 03/22/2013 | Open | | | SC COMMUNITY CO | UNSELING CENTE | \$3,474.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-0000056 | i4 | 03/11/2013 | FY12/13 Quarterly Grant | t Payment | \$3,474.00 | |
| 72456 | 03/22/2013 | Open | | | SCC AUDITOR-CON | | \$6,380.00 |
| | Invoice | | Date | Description | | Amount | |
| | Feb2013 | | 03/15/2013 | Citation Surcharges, Feb | 2013 | \$6,380.00 | |
| 72457 | 03/22/2013 | Open | | | SCC DEPT OF PUBL | | \$115.84 |
| | Invoice | | Date | Description | | Amount | |
| | 01029009&01 | 02848 | 03/07/2013 | Buena Vista Landfill Exp | , Pac Cove | \$66.31 | |
| | 25359 | | 02/28/2013 | Tire Disposal | | \$49.53 | |
| 72458 | 03/22/2013 | Open | | | SCC INFORMATION | | \$521.99 |
| | Invoice | | Date | Description | | Amount | |
| | SCAN-Mar13 | | 02/26/2013 | March 2013 Open query | scan | \$521.99 | |
| 72459 | 03/22/2013 | Open | | | SCC-CLERK OF THE | | \$50.00 |
| | Invoice | | Date | Description | | Amount | |
| | NOD-filing fee | | 03/13/2013 | Pac Cove Lower Parking | | \$50.00 | |
| | | | | Fund 1420, Pac Cove Bo | ond | | |

Item #: 8.B. Attach 1.pdf City Checks Issued 3/22/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-----------------|-----------------------|--------|--------------------|-----------------------|----------------------------|--------------------|-----------------------|
| 70.400 | 00/00/0040 | 0 | | | 000 01 EDV 05 THE | DOADD | #0.450.05 |
| 72460 | 03/22/2013 | Open | D-4- | December | SCC-CLERK OF THE | | \$2,156.25 |
| | Invoice | | Date | Description | ulder I - ANOD Fish 0.1 | Amount | |
| | NOD-CDFW fee |) | 03/13/2013 | | rking Lot NOD Fish & \ | \$2,156.25 | |
| 70464 | 00/00/0040 | Onan . | | Fund 1420, Pac Co | e Bond SANTA CRUZ TODDL | ED CARE OTD | £204.00 |
| 72461 | 03/22/2013 | Open | Data | Description | SANTA CRUZ TODDL | | \$291.00 |
| | Invoice | | Date 03/11/2013 | Description | Prant Daymont | Amount \$291.00 | |
| | 2013-00000568 | | 03/11/2013 | FY12/13 Quarterly (| Frant Payment | Φ291.00 | |
| 72462 | 03/22/2013 | Open | | | SAVE OUR SHORES | | \$327.25 |
| | Invoice | • | Date | Description | | Amount | |
| | 2013-00000570 | | 03/11/2013 | FY12/13 Quarterly (| Grant Payment | \$327.25 | |
| | | | | | | | |
| 72463 | 03/22/2013 | Open | | | SECOND HARVEST F | FOOD BANK | \$2,438.75 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000542 | | 03/11/2013 | FY12/13 Quarterly (| Grant Payment | \$2,438.75 | |
| 72464 | 03/22/2013 | Onon | | | SENIOR CITIZENS LE | CAL SEDVICES | \$2,418.25 |
| 72404 | Invoice | Open | Date | Description | SEMON CHIZENS EL | Amount | φ2,410.23 |
| | 2013-00000549 | | 03/11/2013 | FY12/13 Quarterly (| Grant Paymont | \$2,418.25 | |
| | 2013-00000349 | | 03/11/2013 | 1 112/13 Quarterly | oranti ayinent | Ψ2,410.25 | |
| 72465 | 03/22/2013 | Open | | | SENIOR NETWORK S | SERVICES, INC. | \$597.75 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000555 | | 03/11/2013 | FY12/13 Quarterly (| Grant Payment | \$597.75 | |
| 72466 | /2466 03/22/2013 Open | | | | SENIORS COUNCIL (| OF SC COUNTY | \$801.75 |
| 72400 | Invoice | Орон | Date | Description | OLINORO OCCIVOLO | Amount | φοστιτο |
| | 2013-00000546 | | 03/11/2013 | FY12/13 Quarterly (| Frant Payment | \$801.75 | |
| | 2010 00000070 | | 30,1112313 | 7 172 10 Quartony | Jane Lymon | φοσισ | |
| 72467 | 03/22/2013 | Open | | | SIRCHIE | | \$118.81 |
| | Invoice | | Date | Description | | Amount | |
| | 0112913 | | 02/26/2013 | Syringe Collection T | ubes | \$118.81 | |
| 72468 | 03/22/2013 | Open | | | STORZ MANAGEMEN | JT COMPANY | \$4,000.00 |
| 12400 | Invoice | Ороп | Date | Description | OTOTIC WITH VIOLINIE | Amount | φ+,000.00 |
| | Bill of Sale | | 03/15/2013 | • | Pac Cove Mobile Home | \$4,000.00 | |
| | 2 0. 30,0 | | 55.13.25.15 | Fund 1420, Pac Co | | 4 .,000.00 | |
| 72469 | 03/22/2013 | Open | | • | STRELOW CONSULT | ING | \$650.00 |
| | Invoice | | Date | Description | | Amount | |
| | 31303 | | 03/06/2013 | Pac Cove Environm | ental Review | \$650.00 | |
| | | | | Fund 1200, CIP | | | |
| 72470 | 03/22/2013 | Open | | | SUMMIT UNIFORM C | ORP | \$181.41 |
| | Invoice | | Date | Description | | Amount | |
| | 1524 | | 02/06/2013 | Tactical ear piece Ir | ao . | \$53.23 | |
| | 2191 | | 02/26/2013 | Uniform Expense, E | | \$64.09 | |
| | 2197 | | 02/27/2013 | Uniform Expense. P | earson | \$64.09 | |
| 72471 | 03/22/2013 | Open | | | SWIFT, CAROLYN | | \$33.79 |
| 14711 | Invoice | Opon | Date | Description | OWN I, OWNOLIN | Amount | ψυυ./ Θ |
| | 20130319 | | 03/15/2013 | Reimb Museum Dis | | \$33.79 | |

Pages: 7 of 9 Friday, March 22, 2013 **-24-**

City of Capitola Item #: 8.B. Attach 1.pdf City Checks Issued 3/22/2013

| Check Numbér | Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-----------------|-------------------|----------|--------------|----------------------|-------------------------|-----------------|-----------------------|
| 72472 | 03/22/2013 | Open | | | SWIFT, STEVE | | \$102.84 |
| | Invoice | - p | Date | Description | | Amount | ¥.5=.5. |
| | Swift-20130319 | } | 03/15/2013 | Reimb Museum Disp | olav Expenses | \$48.38 | |
| | 10245 | • | 03/15/2013 | Reimb Museum Disp | - ' | \$19.95 | |
| | 2242 | | 03/15/2013 | Reimb Museum Disp | - | \$34.51 | |
| 72473 | 03/22/2013 | Open | | | TARGET SPECIALT | Y PRODUCTS | \$889.97 |
| | Invoice | | Date | Description | | Amount | |
| | 1550251 | | 02/25/2013 | Landscape Supplies | | \$889.97 | |
| 72474 | 03/22/2013 | Open | | | THE HARTFORD -P | RIORITY ACCOUNT | \$1,686.92 |
| | Invoice | | Date | Description | | Amount | |
| | 6264115-4 | | 03/15/2013 | Apr 2013 Life & Disa | ability Ins | \$1,686.92 | |
| 72475 | 03/22/2013 | Open | | | TLC ADMINISTRAT | ORS, INC. | \$175.00 |
| | Invoice | | Date | Description | | Amount | |
| | 17964 | | 03/07/2013 | Admin Fee, Flex Pla | n | \$175.00 | |
| 72476 | 03/22/2013 | Open | | | UNITED PARCEL S | ERVICE | \$38.59 |
| | Invoice | | Date | Description | | Amount | |
| | 954791103 | | 03/09/2013 | Shipping-PD | | \$19.68 | |
| | 954791083 | | 02/23/2013 | Shipping-PD | | \$18.91 | |
| 72477 | 03/22/2013 | Open | | | UNITED WAY OF SO | cc | \$1,801.75 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000560 |) | 03/11/2013 | FY12/13 Quarterly G | - | \$1,741.75 | |
| | UW-Mar2013 | | 03/20/2013 | United Way Employe | ee Contributions, Mar2 | \$60.00 | |
| 72478 | 03/22/2013 | Open | | | UPEC LIUNA LOCA | | \$972.00 |
| | Invoice | | Date | Description | | Amount | |
| | UPEC-Mar22 | | 03/20/2013 | Union Dues, Employ | ee Funded | \$972.00 | |
| 72479 | 03/22/2013 | Open | | 5 | US BANCORP EQU | | \$259.26 |
| | Invoice | | Date | Description | 0.170 | Amount | |
| | 223790007 | | 03/04/2013 | Copier Lease, Konic | a C452 | \$259.26 | |
| 72480 | 03/22/2013 | Open | | | US Bank Institutiona | • | \$350.23 |
| | Invoice | | Date | Description | | Amount | |
| | PARS-Mar22 | | 03/20/2013 | Retirement Plan Cor | ntribution, Mar 22 2013 | \$350.23 | |
| 72481 | 03/22/2013 | Open | | | VISTA CENTER FO | | \$460.25 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000548 | ; | 03/11/2013 | FY12/13 Quarterly G | rant Payment | \$460.25 | |
| 72482 | 03/22/2013 | Open | | | VOLUNTEER CENT | | \$321.50 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000541 | | 03/11/2013 | Quarterly Grant Payr | nents | \$321.50 | |

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Item #: 8.B. Attach 1.pdf City of Capitola City Checks Issued 3/22/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee N | ame | Transaction Amount |
|-----------------|-------------------|--------|--------------|------------------------------------|-----------------------|--------------------|-----------------------|
| 70400 | 00/00/0040 | 0 | | | MATEO | | P70 40 |
| 72483 | 03/22/2013 | Open | 5.4 | D | WAISO | NVILLE BLUEPRINT | \$70.42 |
| | Invoice | | Date | Description | | Amount | |
| | 38629 | | 03/08/2013 | Public Records F | | \$35.21 | |
| | 38706 | | 03/13/2013 | Copies for Legal | Claim | \$35.21 | |
| 72484 | 03/22/2013 | Open | | | WESTM | AN, SUSAN | \$9,216.00 |
| | Invoice | | Date | Description | | Amount | |
| | 9 | | 03/14/2013 | Feb-Mar2013 Inte | erim CDD | \$9,216.00 | |
| 72485 | 03/22/2013 | Open | | | WILSON | I, LORRIE | \$291.15 |
| | Invoice | | Date | Description | | Amount | |
| | 2355408 | | 03/12/2013 | batteries for park | ing meters | \$291.15 | |
| 72486 | 03/22/2013 | Open | | | WOME | I'S CRISIS SUPPORT | \$885.75 |
| | Invoice | | Date | Description | | Amount | * |
| | 2013-00000554 | | 03/11/2013 | FY12/13 Quarter | ly Grant payment | \$885.75 | |
| 72487 | 03/22/2013 | Open | | | WOMEN | ICARE | \$548.75 |
| , 2, 0, | Invoice | opo | Date | Description | | Amount | φοιοιιο |
| | 2013-00000563 | | 03/11/2013 | • | ly Grant Payment | \$548.75 | |
| 72488 | 03/22/2013 | Opon | | | Allan Ha | neack College | \$465.00 |
| 7 2488 | | Open | Dete | Description | Alian na | ncock College | \$465.UU |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000577 | | 03/08/2013 | wiinium,Evans,5a | andretti traffic scho | ol \$465.00 | |
| 72489 | 03/22/2013 | Open | | | Kreb, Mi | | \$500.00 |
| | ·Invoice | | Date | Description | | Amount | |
| | 2013-00000576 | | 03/13/2013 | Tree Permit Depo | osit Refund #13-01 | 8 \$500.00 | |
| 72490 | 03/22/2013 | Open | | | Lindeke, | Keith | \$54.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000580 | | 03/20/2013 | Class refund | | \$54.00 | |
| 72491 | 03/22/2013 | Open | | | The Cliff | s | \$469.80 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000579 | | 02/24/2013 | Reimbursed by C | abrillo College, Wi | lson \$469.80 | |
| 72492 | 03/22/2013 | Open | | | THOMP | SON, CHRISTIAN | \$50.00 |
| | Invoice | | Date | Description | | Amount | |
| | 1656Refund | | 11/07/2011 | Refund payroll de | eduction not depos | ited to \$50.00 | |
| 72493 | 03/22/2013 | Open | | | Robles, | Stella | \$1,175.00 |
| | Invoice | • | Date | Description | | Amount | • |
| | 10d | | 01/20/2012 | Bay Ave Sr Apt F Fund 1371, HOM | | \$1,175.00 | |
| Charle T | otolo: | | | Count | 05 | TOTAL | \$227 245 04 |
| Check To | ulais. | | | Count | 95 | TOTAL | \$227,345.01 |

Pages: 9 of 9 Friday, March 22, 2013

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Checks dated 3/29/13 numbered 72494 to 72511 for a total of \$15,041.70 have been reviewed and authorized for distribution by the City Manager and City Treasurer.

As of 3/29/13 the unaudited cash balance is \$1,732,914.

CASH POSITION - CITY OF CAPITOLA 3/29/13

| | Net Balance |
|---|-------------|
| General Fund | 357,667 |
| Contingency Reserve Fund | 671,646 |
| Worker's Comp. Ins. Fund | 31,225 |
| Self Insurance Liability Fund | 171,331 |
| Stores Fund | (4,609) |
| Information Technology Fund | 64,718 |
| Equipment Replacement | 112,200 |
| Compensated Absences Fund | 13,356 |
| Public Employee Retirement - PERS | - |
| Open Space Fund | 256 |
| Capital Improvement Projects | 315,124 |
| TOTAL GENERAL FUND & COUNCIL DESIGNATED FUNDS | 1,732,914 |

The Emergency Reserve Fund balance is \$289,295.54 and is not included above.

| hie | 3/29/2013 |
|------------------------------------|-----------|
| Jamie Goldstein, City Manager | Date |
| Kymberly V. DeWitt, City Treasurer | Date |

Item #: 8.B. Attach 2.pdf City of Capitola City Checks Issued 3/29/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-----------------|-------------------|--------|--------------|-------------------------------|----------------------------------|------------|-----------------------|
| 72494 | 03/29/2013 | Open | | | CALIFORNIA COAST UNIFORM COMPANY | | \$97.32 |
| | Invoice | | Date | Description | | Amount | |
| | 1191 | | 03/05/2013 | Uniform Expense, Moreno | | \$9.71 | |
| | 1188 | • | 03/05/2013 | Uniform Exp, Explorer Osbor | urne | \$62.82 | |
| | 1189 | | 03/05/2013 | Uniform Expense, E. Gonzal | lez | \$24.79 | |
| 72495 | 03/29/2013 | Open | | | Charter Communications | | \$135.00 |
| | Invoice | | Date | Description | | Amount | |
| | 0198562-Apr12 | | 03/11/2013 | Internet Access, 3/20 to 4/19 | 9/13 | \$135.00 | |
| == | 00/00/00/0 | | | Fund 2211 ISF IT | 0.50.00.00.00 | | |
| 72496 | 03/29/2013 | Open | | B | CLEAN SOURCE | | \$236.55 |
| | Invoice | | Date | Description | | Amount | |
| | 1332393-01 | | 03/05/2013 | Cleaning Supplies | | \$236.55 | |
| 72497 | 03/29/2013 | Open | | | EVANS, KRAIG | | \$653.45 |
| | Invoice | | Date | Description | | Amount | |
| | EVANS20130314 | | 03/14/2013 | Training Reimbursement - P | OST | \$653.45 | |
| 72498 | 03/29/2013 | Open | | | EWING IRRIGATION | | \$55.08 |
| | Invoice | | Date | Description | | Amount | |
| | 5946762 | | 03/01/2013 | Irrigation Supplies, Esplanac | de | \$55.08 | |
| 72499 | 03/29/2013 | Open | | | FEDERAL EXPRESS | | \$61.28 |
| | Invoice | | Date | Description | | Amount | |
| | 2-207-47085 | | 03/15/2013 | Shipping Exp | | \$61.28 | |
| 72500 | 03/29/2013 | Open | | | FLYERS ENERGY, LLC | | \$4,398.81 |
| | Invoice | | Date | Description | | Amount | |
| | 13-829582 | | 03/15/2013 | 938 Gal Ethanol | | \$3,896.16 | |
| | 13-829583 | | 03/22/2013 | 120 Gal Diesel | | \$502.65 | |
| 72501 | 03/29/2013 | Open | | | FLYNN, CAROLYN | | \$3,190.00 |
| | Invoice | | Date | Description | | Amount | |
| | CBF-2-2013 | | 02/28/2013 | Professional Services 2/1/13 | 3-2/28/13 | \$3,190.00 | |
| | | | | 1313 Gen Plan | | | |
| | | | | 1350 CDBG Grants | | | |
| | | | | 1351 CDBG Program Incom | ne | | |
| | | | | 1372 HSG Trust Fund | | | |
| 72502 | 03/29/2013 | Open | | | LC ACTION POLICE SUPPLY, LTD | | \$3,710.70 |
| | Invoice | | Date | Description | | Amount | |
| | 292962 | | 03/13/2013 | Ammunition-PD | | \$3,710.70 | |
| 72503 | 03/29/2013 | Open | | | MID-COUNTY AUTO SUPPLY | | \$101.83 |
| | Invoice | | Date | Description | | Amount | |
| | 333205 | | 02/28/2013 | Auto Parts, Shop Equipmen | t . | \$17.29 | |
| | 333197 | | 02/28/2013 | Auto Parts, Shop Equipmen | t | \$70.48 | |
| | 333589 | | 03/04/2013 | Gloves, Shop Use | | \$14.06 | |
| 72504 | 03/29/2013 | Open | | | MINIUM, KELLY | | \$654.42 |
| | Invoice | | Date | Description | | Amount | |
| | MINIUM20130316 | | 03/16/2013 | Training Reimbursement - P | POST | \$654.42 | |

Pages: 1 of 2

City Checks Issued 3/29/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-----------------|-------------------|--------|-----------------|-----------------------------|------------------------------------|----------|-----------------------|
| 72505 | 03/29/2013 | Open | | | MORENO, LEO | | \$261.14 |
| | Invoice | | Date | Description | | Amount | |
| | MORENO20130327 | | 03/27/2013 | Training Reimbursement - | POST | \$261.14 | |
| 72506 | 03/29/2013 | Open | | | ORCHARD SUPPLY HARDWARE | | \$39.04 |
| | Invoice | | Date | Description | | Amount | |
| | 6009-2548597 | | 03/18/2013 | Cement, Rispin Trail repair | | \$39.04 | |
| 72507 | 03/29/2013 | Open | | | PALACE ART & OFFICE SUPPLIES | | \$119.42 |
| | Invoice | | Date | Description | | Amount | |
| | 8880760-0 | | 03/05/2013 | Museum Misc. Supplies | | \$93.38 | |
| | 8883710-0 | | 03/14/2013 | Museum Misc. Supplies | | \$26.04 | |
| 72508 | 03/29/2013 | Open | | | PUBLIC ENGINES, INC./CRIME REPORTS | | \$597.00 |
| | Invoice | | Date | Description | | Amount | |
| | 17506 | ٠ | 03/01/2013 | Command Central Subscrip | ption, 4/13 to 6/13 | \$597.00 | |
| 72509 | 03/29/2013 | Open | | | ROM, HILLEL | | \$487.00 |
| | Invoice | · | Date | Description | | Amount | |
| | 2013-00000583 | | 03/22/2013 | Sports Official Feb 20 to M | arch 20 2013 Futsal | \$487.00 | |
| 72510 | 03/29/2013 | Open | | | SANTA CRUZ ELECTRONICS, INC. | | \$48.66 |
| | Invoice | | Date | Description | | Amount | |
| | 400366 | | 03/04/2013 | · IT Supplies | | \$48.66 | |
| | | | | 2211 ISF IT | • | | |
| 72511 | 03/29/2013 | Open | | | TOTLCOM | | \$195.00 |
| | Invoice | | Date | Description | | Amount | |
| | 213972 | • | 03/14/2013 | Phone Service | | \$195.00 | |
| | | | | 2211 ISF IT | | | |
| Check | Totals: | | | Count 18 | 8 | Total | \$15,041.70 |

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Checks dated 4/5/13 numbered 72512 to 72610 plus one EFT for a total of \$169,550.94 have been reviewed and authorized for distribution by the City Manager and City Treasurer.

As of 4/5/13 the unaudited cash balance is \$1,833,835

CASH POSITION - CITY OF CAPITOLA 4/5/13

| | Net Balance |
|---|-------------|
| General Fund | 470,576 |
| Contingency Reserve Fund | 671,646 |
| Worker's Comp. Ins. Fund | 31,225 |
| Self Insurance Liability Fund | 171,331 |
| Stores Fund | (5,301) |
| Information Technology Fund | 64,722 |
| Equipment Replacement | 112,200 |
| Compensated Absences Fund | 13,356 |
| Public Employee Retirement - PERS | - |
| Open Space Fund | 256 |
| Capital Improvement Projects | 303,824 |
| TOTAL GENERAL FUND & COUNCIL DESIGNATED FUNDS | 1,833,835 |

The Emergency Reserve Fund balance is \$289,295.54 and is not included above.

| | 4/5/2013 |
|------------------------------------|----------|
| Tori Hankah, Finance Director | Date |
| | , |
| Kymberly V. DeWitt, City Treasurer | Date |

Item #: 8.B. Attach 3.pdf City of Capitola City Checks Issued 4/5/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-----------------|-----------------------|--------|--------------------------|---|---------------------------------------|----------------------|-----------------------|
| 72512 | 04/05/2013 | Open | | | A TOOL SHED | | \$80.00 |
| 12012 | Invoice | Ороп | Date | Description | A TOOL ONED | Amount | φου.σσ |
| | 890351-5 | | 03/26/2013 | Auger - Grand Ave. | | \$80.00 | |
| 72513 | 04/05/2013 | Open | | | ADAMS, BECKY | | \$180.70 |
| | Invoice | | Date | Description | · · · · · · · · · · · · · · · · · · · | Amount | ******* |
| | 2013-00000587 | , | 04/01/2013 | Early Spring Instructor Payme | ents 2013 | \$180.70 | |
| 72514 | 04/05/2013 | Voided | | 04/05/2013 | AFLAC | | \$0.00 |
| | Invoice | | Date | Description | | Amount | |
| | AFLAC-Mar201 | 3 | 03/20/2013 | Supple Health Ins Payment, E | Employee Funded | \$466.76 | |
| | 991680 | | 04/01/2013 | Mar2013 Supplemental Health | h Ins, Employee | \$466.76 | |
| 72515 | '2515 04/05/2013 Open | | | | ALLSAFE LOCK COM | PANY | \$28.15 |
| | Invoice | | Date | Description | | Amount | |
| | 44661 | | 04/01/2013 | Keys | | \$28.15 | |
| 72516 | 04/05/2013 | Open | | | AUTOMATED TEST A | SSOCIATES | \$25.00 |
| | Invoice | | Date | Description | | Amount | |
| | 39687 | | 03/22/2013 | Meter Reading, Wharf Mar 20 Fund 1311, Wharf Fund | 113 | \$25.00 | |
| 72517 | 04/05/2013 | Open | | , | BARRETT, SHARON | | \$78.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000588 | 3 | 04/01/2013 | Early Spring Instructor Payme | ents 2013 | \$78.00 | |
| 72518 | 04/05/2013 | Open | | | BAY PHOTO LAB | | \$752.25 |
| | Invoice | | Date | Description | | Amount | |
| | 3009777 | | 03/07/2013 | Museum Display Expense | | \$335.60 | |
| | 3016920 | | 03/12/2013 | Museum Display Expense | | \$64.40 \$50.47 | |
| | 3016921 3016893 | | 03/12/2013 03/12/2013 | Museum Display Expense Museum Display Expense | | \$52.17 \$175.63 | |
| | 3014899 | | 03/11/2013 | Print Mounting, Museum Disp | lave | \$175.05 \$107.06 | |
| | 3012986 | | 03/08/2013 | Digital Copywork, Museum Di | | \$17.39 | |
| 72519 | 04/05/2013 | Open | | | BETZ, SHERRI | | \$3,363.10 |
| | Invoice | · | Date | Description | | Amount | |
| | 2013-00000589 |) | 04/01/2013 | Early Spring Instructor Payme | ents 2013 | \$3,363.10 | |
| 72520 | 04/05/2013 | Open | | | BIG CREEK LUMBER | | \$123.12 |
| | Invoice | | Date | Description | | Amount | |
| | 6740 | | 03/11/2013 | Repair & Maint, Rispin | | \$123.12 | |
| 72521 | 04/05/2013 | Open | | | CA DEPT OF CONSE | RVATION | \$470.44 |
| | Invoice | | Date | Description | | Amount | |
| | Q1CY2013 | | 04/01/2013 | Strong Motion Inst. & Seismic | : Mapping | \$470.44 | |
| 72522 | 04/05/2013 | Open | | | CALIFORNIA COAST | | \$110.67 |
| | Invoice | | Date | Description | | Amount | |
| | 1207 | | 03/07/2013 | Uniform Expense, Escalante | | \$110.67 | |

user: Linda Benko Pages: 1 of 9 Thursday, April 04, 2013 -32-

City Checks Issued 4/5/2013

| 72523 | 04/05/2013 Invoice | Open | Date | Description | CALIFORNIA LAW ENFORC | CEMENT Amount | \$514.50 |
|-------|-----------------------|------|------------|--|------------------------|------------------|-------------|
| | Apr2013 | | 03/20/2013 | Long Term Disability Ins, PD | | \$514.50 | |
| 72524 | 04/05/2013 | Open | - | | CAPITOLA PEACE OFFICE | RS | \$985.50 |
| | Invoice | | Date | Description | | Amount | |
| | POA4-5-13 | | 04/05/2013 | POA Dues, Employee Funded | | \$985.50 | |
| 72525 | 04/05/2013 | Open | | | CERTIFIED FOLDER DISPL | | \$4,430.65 |
| | Invoice | | Date | Description | | Amount | |
| | 460461 | | 03/08/2013 | BIA Brochure Distribution Fund 1321, BIA | | \$4,430.65 | |
| 72526 | 04/05/2013 | Open | | | CHARLEBOIS, FREDERIC | | \$5,283.50 |
| | Invoice | _ | Date | Description | | Amount | |
| | 2013-0000059 | 7 | 04/01/2013 | Early Spring Instructor Paymen | its 2013 | \$5,283.50 | |
| 72527 | 04/05/2013 | Open | | | CHEAPER THAN DIRT | | \$1,975.99 |
| | Invoice | | Date | Description | | Amount | |
| | 8850500 | | 03/12/2013 | Ammunition, PD | | \$1,975.99 | |
| 72528 | 04/05/2013 | Open | | | CLEAN SOURCE | | \$888.32 |
| | Invoice | | Date | Description | | Amount | |
| | 1339643 | | 03/08/2013 | Cleaning Supplies | | \$888.32 | |
| 72529 | 04/05/2013 | Open | | | COASTWIDE ENVIRONMENT | NTAL | \$12,550.00 |
| | Invoice | | Date | Description | | Amount | |
| | 8807-1 | | 03/15/2013 | Pacific Cove Mobile Home Coa Fund 1420, Pac Cove Bond | ch Asbestos | \$12,550.00 | |
| 72530 | 04/05/2013 | Open | | | COMMUNITY PRINTERS | | \$1,370.85 |
| | Invoice | | Date | Description | | Amount | |
| | 7984011 | | 03/08/2013 | Winter City Newsletter | | \$1,370.85 | |
| 72531 | 04/05/2013 | Open | | | COMMUNITY TREE SERVI | CE & | \$1,600.00 |
| | Invoice | | Date | Description | | Amount | |
| | 264 | | 03/18/2013 | Tree Trimming, Park & Kenned | У | \$1,600.00 | |
| 72532 | 04/05/2013 | Open | | | D & M TRAFFIC SERVICES | | \$97.97 |
| | Invoice | | Date | Description | | Amount | |
| | 36718 | | 02/26/2013 | Traffic Signs | | \$97.97 | |
| 72533 | 04/05/2013 | Open | | Fund 1310, Gas Tax | DE LAGE LANDEN FINANC | IAL. | \$351.59 |
| | Invoice | • | Date | Description | | Amount | ******** |
| | 17461928 | | 04/01/2013 | Lease Payment, City Hall Copie | er · | \$351.59 | |
| | | | | Fund 2210, Stores | | | |
| 72534 | 04/05/2013 | Open | <u> </u> | | DICKS, CHUCK | | \$234.65 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000590 |) | 04/01/2013 | Early Spring Instructor Paymen | ts 2013 | \$234.65 | |
| 72535 | 04/05/2013 | Open | | | ELECTRO SPECIALTIES | | \$181.99 |
| | Invoice | | Date | Description | | Amount | |
| | 91357 | | 03/20/2013 | Terminals and Ties, Fleet | | \$181.99 | |

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| 70506 | 04/05/0042 | Onen | | | EVANC DAT | | P004 CE |
|----------|-----------------------|--------|--------------------|-----------------------------------|------------------------|---|------------|
| 72536 | 04/05/2013 Invoice | Open | Date | Description | EVANS, PAT | Amount | \$234.65 |
| | 2013-00000592 | | 04/01/2013 | Early Spring Instructor Payment | a 2012 | \$234.65 | |
| | 2013-00000392 | | 04/01/2013 | Larry Spring Instructor Payment | 5 2010 | φ234.03 | |
| 72537 | 04/05/2013 | Open | | | EWING IRRIGATION | | \$261.91 |
| | Invoice | | Date | Description | | Amount | |
| | 6001031 | | 03/12/2013 | Landscape Supplies, Jade St pa | ark | \$125.16 | |
| | 6013454 | | 03/14/2013 | Irrigation supplies - medians | | \$8.38 | |
| | 6048561 | | 03/21/2013 | Irrigation supplies | | \$19.94 | |
| | 6048562 | | 03/21/2013 | Irrigation supplies | | \$18.90 | |
| | 6070330 | | 03/26/2013 | Irrigation supplies | | \$89.53 | |
| 72538 | 04/05/2013 | Open | | | EXTRA SPACE STORAGE O | F SC INC | \$303.00 |
| | Invoice | · | Date | Description | | Amount | |
| | Apr 2013 | | 03/24/2013 | storage-PD | | \$303.00 | |
| | | | | | | | |
| 72539 | 04/05/2013 | Open | | | FAIA, MICHELE | | \$637.00 |
| | Invoice | | Date | Description · | | Amount | |
| | 2013-00000593 | | 04/01/2013 | Early Spring Instructor Payment | s 2013 | \$637.00 | |
| 72540 | 04/05/2013 | Open | | | FITZGERALD, AIMEE | | \$358.15 |
| 72540 | Invoice | Орен | Date | Description | THZOLINALD, AllyILL | Amount | φυυυ. τυ |
| | 2013-00000594 | | 04/01/2013 | Early Spring Instructor Payment | s 2013 | \$358.15 | • |
| | 2010 0000000 | | 0 1/0 1/2010 | Lany opining institution i aymoni | 5 20 10 | ψοσο. το | |
| 72541 | 04/05/2013 | Open | | | FLYERS ENERGY, LLC | | \$1,186.77 |
| | Invoice | | Date | Description | • | Amount | |
| | 13-831478 | | 03/22/2013 | 125 Gal Diesel | | \$535.90 | |
| | 13-829962 | | 03/21/2013 | Oil | • | \$650.87 | |
| 72542 | 04/05/2013 | Voided | Incorrect Pmt Code | 04/05/2013 | FLYNN, CAROLYN | | \$0.00 |
| . 20 . 2 | Invoice | Toraba | Date | Description | 727111, 074102771 | Amount | φυ.σο |
| | CBF-3-2013 | | 04/03/2013 | Professional Services 3/1-3/29/1 | 13 | \$3,860.00 | |
| | | | | | | , | |
| 72543 | 04/05/2013 | Open | | | FOJACO, HANYA | | \$791.70 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000595 | | 04/01/2013 | Early Spring Instructor Payment | s 2013 | \$791.70 | |
| | | | | | | | |
| 72544 | 04/05/2013 | Open | | | FRANCA, CLAUDIO | | \$78.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000596 | | 04/01/2013 | Early Spring Instructor Payments | s 2013 | \$78.00 | |
| 72545 | 04/05/2013 | Open | | | GEDDES, SESE EGAN | | \$88.40 |
| | Invoice | - | Date | Description | | Amount | 400.10 |
| | 2013-00000591 | | 04/01/2013 | Early Spring Instructor Payments | s 2013 | \$88.40 | |
| | | | | | , | + - - - - - - - - - - | |
| 72546 | 04/05/2013 | Open | | | GRANITE ROCK COMPANY | | \$603.17 |
| | Invoice | | Date | Description | | Amount | |
| | 750193 | | 03/09/2013 | Granite Patch | | \$603.17 | |
| | | | | Fund 1310, Gas Tax | | | |
| 72547 | 04/05/2013 | Open | | | GROWING UP IN SANTA CR | UZ | \$420.00 |
| | Invoice | | Date | Description | | Amount | |
| , | 1080 | | 04/01/2013 | Display Ad, Camp Capitola | | \$420.00 | |
| | | | | | | | |

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| 72548 | 04/05/2013 Open | | | HARRELL, ADRIENNE | | \$906.75 |
|-------|-----------------|------------|---|---------------------|-------------|-------------|
| | Invoice | Date | Description | | Amount | |
| | 2013-00000598 | 04/01/2013 | Early Spring Instructor Paymer | nts 2013 | \$906.75 | |
| 72549 | 04/05/2013 Open | | | HOSE SHOP | | \$788.87 |
| | Invoice | Date | Description | | Amount | |
| | 355685 | 03/20/2013 | Hoses for Loader | | \$788.87 | |
| 72550 | 04/05/2013 Open | | | HUB INTERNATIONAL | OF CA | \$100.18 |
| | Invoice | Date | Description | | Amount | |
| | March 2013 | 04/01/2013 | Insurance for CommCtr rentals | | \$100.18 | |
| 72551 | 04/05/2013 Open | | | ICMA RETIREMENT TI | RUST 457 | \$4,589.59 |
| | Invoice | Date | Description | | Amount | |
| | ICMA-4-5-13 | 04/05/2013 | Retirement Contribution, Emplo | oyee Funded | \$4,589.59 | |
| 72552 | 04/05/2013 Open | | | J W EBERT CORP | | \$11,300.00 |
| | Invoice | Date | Description | | Amount | |
| | Retention | 03/29/2013 | Noble Gulch Pipeline Repair Pı | roject - Retention | \$10,200.00 | |
| | Retention2 | 03/29/2013 | Nobel Gulch Pipeline Repair Prefund 1200, CIP | roject retention | \$1,100.00 | |
| 72553 | 04/05/2013 Open | | , , | JIM CLARK BACKFLO | W . | \$601.61 |
| | Invoice | Date | Description | | Amount | |
| | 31913 | 03/19/2013 | Backflow testing | | \$601.61 | |
| 72554 | 04/05/2013 Open | | | JOHNSTON, DAVID L. | | \$218.40 |
| | Invoice | Date | Description | | Amount | |
| | 2013-00000600 | 04/01/2013 | Early Spring Instructor Paymer | nts 2013 , | \$218.40 | |
| 72555 | 04/05/2013 Open | | | KAPLAN, PHIL | | \$559.00 |
| | Invoice | Date | Description | | Amount | |
| | 2013-00000601 | 04/01/2013 | Early Spring Instructor Paymer | nts 2013 | \$559.00 | |
| 72556 | 04/05/2013 Open | | | KING'S CLEANERS | | \$512.75 |
| | Invoice | Date | Description | | Amount | |
| | 3/11/13 | 03/11/2013 | Uniform Cleaning-PD | | \$512.75 | |
| 72557 | 04/05/2013 Open | | | KINNAMON, LORRAIN | E | \$152.10 |
| | Invoice | Date | Description | | Amount | |
| | 2013-00000602 | 04/01/2013 | Early Spring Instructor Paymer | nts 2013 | \$152.10 | |
| 72558 | 04/05/2013 Open | | | LABORMAX STAFFING | 3 | \$1,610.79 |
| | Invoice | Date | Description | | Amount | |
| | 26-20648 | 03/22/2013 | Temp Labor, Corp Yd | | \$1,610.79 | |
| 72559 | 04/05/2013 Open | | | LLOYD'S TIRE SERVIC | CE INC. | \$1,160.24 |
| | Invoice | Date | Description | | Amount | |
| | 243029 | 03/11/2013 | Tires for PW Bobcat Loader | | \$485.03 | |
| | 242894 | 03/08/2013 | Tires, PW F-150 PU | | \$675.21 | |
| 72560 | 04/05/2013 Open | | | LUCAS, SAMANTHA | • | \$174.00 |
| | Invoice | Date | Description | | Amount | |
| | 2013-00000603 | 04/01/2013 | Early Spring Instructor Paymen | nts 2013 | \$174.00 | |

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| 72561 | 04/05/2013 C Invoice 2013-00000604 | Open | Date 04/01/2013 | Description Early Spring Instructor Payments | MAC LAUGHLIN, DAWN | Amount \$479.70 | \$479.70 |
|-------|--|------|--------------------|--|--------------------------|----------------------|------------|
| 72562 | 04/05/2013 C Invoice 2013-00000605 | Open | Date 04/01/2013 | Description Early Spring Instructor Payments | MARRUJO, SANDY s 2013 | Amount \$296.40 | \$296.40 |
| 72563 | 04/05/2013 C Invoice 2013-0000586 | Open | Date 04/01/2013 | Description Early Spring Instructor Payments | MATTERN, MARK | Amount \$800.80 | \$800.80 |
| 72564 | 04/05/2013 C Invoice 2013-00000606 | Open | Date 04/01/2013 | Description Early Spring Instructor Payments | MCCUTCHEN, SUELLEN | Amount \$214,50 | \$214.50 |
| 72565 | 04/05/2013 C Invoice 2013-00000607 | Open | Date 04/01/2013 | Description Early Spring Instructor Payments | MCLAUGHLIN, MARY | Amount \$479.70 | \$479.70 |
| 72566 | 04/05/2013 C Invoice 13 | Open | Date 03/26/2013 | Description Riparian Restoration | McMENAMIN, GEORGE | Amount \$712.50 | \$712.50 |
| 72567 | 04/05/2013 C Invoice 2013-00000608 | Open | Date 04/01/2013 | Description Early Spring Instructor Payments | MELLO, BRUCE, G. | Amount \$228,15 | \$228.15 |
| 72568 | 04/05/2013 C Invoice 2013-00000609 | Open | Date 04/01/2013 | Description Early Spring Instructor Payments | MILES, MITCHELL, A. | Amount \$719.55 | \$719.55 |
| 72569 | 04/05/2013 C Invoice Mar2013 | Open | Date 04/01/2013 | Description March 2013 Mat, Mop, and Cove | MISSION LINEN SUPPLY | Amount \$992.47 | \$992.47 |
| 72570 | 04/05/2013 C Invoice 2013-00000610 | Open | Date 04/01/2013 | Description Early Spring Instructor Payments | MONIZ, CHARMAINE | Amount \$100.75 | \$100.75 |
| 72571 | 04/05/2013 C Invoice 9 | Open | Date 04/01/2013 | Description FY 12/13 Inspections, PW | MORRISON, EDWARD | Amount \$2,500.00 | \$2,500.00 |
| 72572 | 04/05/2013 C Invoice 2013-00000611 | Open | Date 04/01/2013 | Description Early Spring Instructor Payments | MORRISSEY, YOSHIE | Amount \$148.20 | \$148.20 |
| 72573 | 04/05/2013 C Invoice 24169 | Open | Date 03/27/2013 | Description Repair drapes, Rec Center | MORRONE'S DRAPERIES | Amount \$62.63 | \$62.63 |

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| 72574 | 04/05/2013 | Open | | | NATIVE REVIVAL N | URSERY | \$162.54 |
|-------|---------------|------|------------|--------------------------------|------------------|---------------|------------|
| | Invoice | | Date | Description | | Amount | |
| | 36074 | | 03/20/2013 | Landscape Supplies, Jade St | Park | \$162.54 | |
| 72575 | 04/05/2013 | Open | | | NORTH BAY FORD | | \$31.43 |
| | Invoice | | Date | Description | | Amount | |
| | 233892 | | 03/15/2013 | Switch Assy, PD082 | | \$31.43 | |
| 72576 | 04/05/2013 | Open | | | OFFUTT, MELISSA | | \$208.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-0000061 | 2 | 04/01/2013 | Early Spring Instructor Payme | ents 2013 | \$208.00 | |
| 72577 | 04/05/2013 | Open | | | ORCHARD SUPPLY | HARDWARE | \$98.27 |
| | Invoice | | Date | Description | | Amount | |
| | 20130314 | | 03/14/2013 | Maint Supplies | | \$9.66 | |
| | 6005-2437034 | | 03/14/2013 | Hardware for PD Chevy Impa | la | \$10.37 | |
| | 6014-1027442 | | 03/18/2013 | Maint Supplies, New Brighton | Gym | \$13.01 | |
| | 6013-1117742 | | 03/22/2013 | Drill Bit | | \$13.01 | |
| | 6011-2540955 | | 03/19/2013 | Primer, Rispin Handrail | | \$18.62 | |
| | 6013-7827748 | | 03/22/2013 | Paint, Vandalism Repair | | \$6.49 | |
| | 3/21/13 | | 03/21/2013 | Supplies | | \$27.11 | |
| 72578 | 04/05/2013 | Open | | | PALACE ART & OFF | FICE SUPPLIES | \$477.86 |
| | Invoice | | Date | Description | | Amount | |
| | 204653 | | 03/13/2013 | Office Supplies, City Hall | | \$5.99 | |
| | 205027 | | 03/15/2013 | Office Supplies, City Hall | | \$62.59 | |
| | 205027-1 | | 03/18/2013 | Office supplies, City Hall | | \$29.64 | |
| | 204632 | | 03/13/2013 | paper-PD | | \$93.09 | |
| | 204491 | | 03/13/2013 | Supplies, Rec | | \$15.02 | |
| | C200932 | | 03/15/2013 | Returned paper, City Hall | | (\$10.83) | |
| | 8885836-0 | | 03/20/2013 | Museum Misc. Supplies | | \$26.04 | |
| | 206051-0 | | 03/26/2013 | Misc Supplies | | \$57.52 | |
| | 206244-0 | | 03/25/2013 | Office Supplies | | \$33.96 | |
| | 8888201-0 | | 03/26/2013 | Office Supplies | | \$17.33 | |
| | 4001459-0 | | 03/26/2013 | Office Supplies | | \$34.73 | |
| | 206554 | | 03/27/2013 | Office Supplies, City Hall | | \$112.78 | |
| 72579 | 04/05/2013 | Open | | | PANARO, YVONNE | | \$163.80 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-00000613 | 3 | 04/01/2013 | Early Spring Instructor Payme | ents 2013 | \$163.80 | |
| 72580 | 04/05/2013 | Open | | | PERFORMANCE PA | INTING CO. | \$300.00 |
| | Invoice | | Date | Description | | Amount | |
| | 478392 | | 03/28/2013 | Office Painting, Planning Dept | t | \$300.00 | |
| 72581 | 04/05/2013 | Open | | • | PHANTON, FRANK | | \$2,917.00 |
| | Invoice | | Date | Description | | Amount | |
| | 20130325 | | 03/25/2013 | Architectural Svcs, Pac Cove | Restroom & | \$2,917.00 | |
| 72582 | 04/05/2013 | Open | | | PODS ENTERPRISE | S INC. | \$161.66 |
| | Invoice | | Date | Description | | Amount | |
| | 050-326125 | | 03/15/2013 | April 2013 | V | \$161.66 | |

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| 72583 | 04/05/2013 Invoice | Open | Date | Description | POT, TRENISE | Amount | \$935.35 |
|-------|-----------------------|------|------------|---|---------------------|--------------|-------------|
| | 2013-00000614 | 4 | 04/01/2013 | Early Spring Instructor Paymen | ts 2013 | \$935.35 | |
| 72584 | 04/05/2013 | Open | | | ProBUILD COMPANY LL | С | \$295.03 |
| | Invoice | | Date | Description | | Amount | |
| | 5703282 | | 03/12/2013 | Maint Supplies, City Hall | | \$35.04 | |
| | 5700892 | | 03/04/2013 | Shop Supplies & Street Grinding | g | \$249.18 | |
| | 5704823 | | 03/18/2013 | Maint supplies, Council Chambe | ers | \$10.81 | |
| 72585 | 04/05/2013 | Open | | | SCC CLERK-ELECTIONS | S DEPT | \$12,992.49 |
| | Invoice | | Date | Description | | Amount | |
| | 12-0019 | | 03/14/2013 | Nov 2012 Election Materials | | \$12,992.49 | |
| 72586 | 04/05/2013 | Open | | | SANTA CRUZ MUNICIPA | AL UTILITIES | \$566.00 |
| | Invoice | | Date | Description | | Amount | |
| | Feb-Mar2013 | | 03/21/2013 | WATER BILLS FOR STREET N | MEDIANS | \$566.00 | |
| 72587 | 04/05/2013 | Open | | | SEE-CABARGA, DIANE | | \$676.65 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-0000061 | 5 | 04/01/2013 | Early Spring Instructor Paymen | ts 2013 | \$676.65 | |
| 72588 | 04/05/2013 | Open | | | SIEMENS INDUSTRY IN | C. | \$2,800.00 |
| | Invoice | | Date | Description | | Amount | |
| | 400095224 | | 03/13/2013 | 41st & Brommer, Detector Repl Fund 1310, Gas Tax | acement | \$2,800.00 | |
| 72589 | 04/05/2013 | Open | | | SMITH, BRET | | \$376.85 |
| | Invoice | | Date | Description | | Amount | |
| | 20130315 | | 03/15/2013 | Museum Sub-floor | | \$376.85 | |
| 72590 | 04/05/2013 | Open | | | SOQUEL CREEK ANIMA | L HOSPITAL | \$1,079.37 |
| | Invoice | | Date | Description | | Amount | |
| | 25547 | | 03/19/2013 | Vet bill for Rukus | | \$911.88 | |
| - | 25564 | | 03/20/2013 | Rukus Microchipped | | \$167.49 | |
| 72591 | 04/05/2013 | Open | | | SOQUEL CREEK WATER | R DISTRICT | \$3,952.19 |
| | Invoice | | Date | Description | | Amount | |
| | Jan-Mar2013 | | 03/12/2013 | Jan-Mar 2013 Irrigation Water U | Jsage | \$3,190.11 | |
| | Jan-Mar2013-L | .ate | 03/20/2013 | Semi-monthly water use (late) | | \$762.08 | |
| | | | | Fund 1000, Gen | | | |
| | | | | Fund 1311, Wharf Fund=\$465.95 | | | |
| 72592 | 04/05/2013 | Open | | 1 und \$400.00 | SPRING VALLEY WHOL | ESALE | \$257.69 |
| | Invoice | | Date | Description | • | Amount | |
| | 3802 | | 03/11/2013 | Plants, Jade Street Park | | \$257.69 | |
| 72593 | 04/05/2013 | Open | | | STAPLES | | \$284.31 |
| | Invoice | | Date | Description | | Amount | |
| | 9238359634 | | 03/13/2013 | Monitor | | \$284.31 | |
| | | | | Fund 2211, IT | | | |
| 72594 | 04/05/2013 | Open | | | SUMMIT UNIFORM COR | | \$143.39 |
| | Invoice | | Date | Description | | Amount | |
| | 2494 | | 03/11/2013 | Uniform Expense, Vazquez-PD | | \$143.39 | |

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| 72595 | 04/05/2013 Invoice | Open | Date | Description | SWIFT, CAROLYN | Amount | \$25.74 |
|--------|-----------------------|-------|------------|---------------------------------|----------------------------------|----------|--------------------|
| | Swift-20130311 | | 03/10/2013 | Museum | | \$25.74 | |
| 72596 | 04/05/2013 | Open | | | THE INTERNET CONNECTION | INC. | \$150.00 |
| | Invoice | | Date | Description | | Amount | |
| | 3917-16128 | | 04/02/2013 | Apr Internet Access | | \$150.00 | |
| 72597 | 04/05/2013 | Open | | | THOMPSON, HEATHER | | \$37.70 |
| | Invoice | • | Date | Description | , | Amount | , |
| | 2013-00000616 | | 04/01/2013 | Early Spring Instructor Payment | ts 2013 | \$37.70 | |
| 72598 | 04/05/2013 | Open | | | TIMES PUBLISHING GROUP | | \$350.00 |
| 12000 | Invoice | Орон | Date | Description | TIMES TO BEIGHT TO SKOOT | Amount | Ψοσο.σσ |
| | 44777 | | 03/26/2013 | Display Ad, Camp Capitola | | \$350.00 | |
| | | | | | | | |
| 72599 | 04/05/2013 | Open | | | TLC ADMINISTRATORS, INC. | | \$8,833.23 |
| | Invoice | | Date | Description | | Amount | |
| | 93030-Apr2013 | | 04/01/2013 | Dental & Vision Ins, Employee F | -unaea \$8 | 3,833.23 | |
| 72600 | 04/05/2013 | Open | | | TSCHANTZ, KIM CARLOS | | \$1,000.00 |
| | Invoice | | Date | Description | | Amount | |
| | 1 | | 04/01/2013 | Professional Services 3/21/13 - | 3/29/13 \$ | 1,000.00 | |
| 72601 | 04/05/2013 | Open | | | UNITED PARCEL SERVICE | | \$133.14 |
| | Invoice | | Date | Description | | Amount | |
| | 954791123 | | 03/23/2013 | March 23 2013 | | \$106.04 | |
| | 954791113 | , | 03/16/2013 | March 16 2013 | | \$27.10 | |
| 72602 | 04/05/2013 | Open | | | UPEC LIUNA LOCAL 792 | | \$972.00 |
| | Invoice | | Date | Description | • | Amount | |
| | UPEC4-5-13 | | 04/05/2013 | Union Dues, Employee Funded | | \$972.00 | |
| 72603 | 04/05/2013 | Open | | | US Bank Institutional Trust-West | tern | \$327.45 |
| | Invoice | | Date | Description | | Amount | |
| | PARS4-5-13 | | 04/01/2013 | Retirement Contribution, Employ | yee Funded | \$327.45 | |
| 72604 | 04/05/2013 | Open | | | WATSONVILLE BLUEPRINT | | \$31.79 |
| | Invoice | | Date | Description | | Amount | |
| | 39048 | | 04/01/2013 | Prints-126 Cabrillo/Dewitt | | \$31.79 | |
| 72605 | 04/05/2013 | Open | | | WEINSTEIN, JOHANNA | | \$312.00 |
| | Invoice | • | Date | Description | | Amount | ******** |
| | 2013-00000599 | | 04/01/2013 | Early Spring Instructor Payment | ts 2013 | \$312.00 | |
| 72606 | 04/05/2013 | Open | | | WESTMAN, SUSAN | | \$2,304.00 |
| | Invoice | - , | Date | Description | | Amount | 4 =,00-1.00 |
| | 10 | | 04/05/2013 | 3/19 - 3/28/2013 interim CDD | | 2,304.00 | |
| 72607 | 04/05/2013 | Open | | | ZEE MEDICAL SERVICE CO. | | \$113.33 |
| . 2301 | Invoice | ٠,٠٠٠ | Date | Description | | Amount | ψ.10.00 |
| | 66578771 | | 03/22/2013 | First Aid Supplies, Corp Yd | | \$113.33 | |
| | | | | | | | |

Item #: 8.B. Attach 3.pdf City of Capitola City Checks Issued 4/5/2013

| 72608 | 04/05/2013 | Open | | AFLAC | | \$466.76 |
|--------|--------------|------|------------|--|-------------|--------------|
| | Invoice | | Date | Description | Amount | |
| | 991680 | | 04/01/2013 | Mar2013 Supplemental Health Ins, Employee | \$466.76 | |
| 72609 | 04/05/2013 | Open | | FLYNN, CAROLYN | | \$3,220.00 |
| | Invoice | | Date | Description | Amount | |
| | CBF-3-2013-2 | | 03/29/2013 | Professional Services 3/1-3/29/13-2 | \$3,220.00 | |
| 72610 | 04/05/2013 | Open | | FLYNN, CAROLYN | | \$640.00 |
| | Invoice | | Date | Description | Amount | |
| | CBF3-2013c | | 03/29/2013 | Affordable Housing Successor Agcy services | \$640.00 | |
| 201304 | 04/05/2013 | Open | | CalPERS Health Insurance | e | \$50,704.60 |
| | Invoice | | Date | Description | Amount | • |
| | Apr2013 | | 03/15/2013 | April 2013 Health Ins, Employee Funded | \$50,704.60 | |
| Type C | heck Totals: | | | 98 | Total | \$169,550.94 |

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Checks dated 4/12/13 numbered 72611to 72665 for a total of \$103,664.64 have been reviewed and authorized for distribution by the City Manager and City Treasurer.

As of 4/12/13 the unaudited cash balance is \$1,987,037

CASH POSITION - CITY OF CAPITOLA 4/12/13

| | Net Balance |
|---|-------------|
| General Fund | 629,426 |
| Contingency Reserve Fund | 671,646 |
| Worker's Comp. Ins. Fund | 31,225 |
| Self Insurance Liability Fund | 170,571 |
| Stores Fund | (7,398) |
| Information Technology Fund | 62,191 |
| Equipment Replacement | 111,941 |
| Compensated Absences Fund | 13,356 |
| Public Employee Retirement - PERS | - |
| Open Space Fund | 256 |
| Capital Improvement Projects | 303,824 |
| TOTAL GENERAL FUND & COUNCIL DESIGNATED FUNDS | 1,987,037 |

The *Emergency Reserve Fund* balance is \$289,295.54 and is not included above.

| | 4/12/2013 |
|------------------------------------|-----------|
| Jamie Goldstein, City Manager | Date |
| Kymberly V. DeWitt, City Treasurer | . Date |

Item #: 8.B. Attach 4.pdf

City of Capitola

City Checks Issued 4/12/2013

| Transactior Amour | | Payee Name | Description | Invoice Date | Status | Invoice Number | Check Number |
|----------------------|----------------|-----------------------|---|--------------|--------|-------------------|-----------------|
| \$6.5 | PANY | ALLSAFE LOCK COM | | | Open | 04/12/2013 | 72611 |
| Ψ0.0 | Amount | ALLEGA II L LOGIN COM | Description | Date | Ороп | Invoice | 72011 |
| | \$6.50 | | Keys, John Deere Mowe | 03/29/2013 | | 44671 | |
| \$37,340.0 | SOLUTIONS, INC | AMERICAN TRAFFIC | | | Open | 04/12/2013 | 72612 |
| • | Amount | | Description | Date | | Invoice | |
| | \$37,340.06 | | July to Dec 2012 | 02/03/2013 | | 21513 | |
| \$12,288.8 | | ATCHISON, BARISON | | | Open | 04/12/2013 | 72613 |
| | Amount | | Description | Date | | Invoice | |
| | \$12,288.88 | | Mar 2013 Legal Services | 04/05/2013 | | 1040-Mar13 | |
| \$25.0 | | BAY PHOTO LAB | · | | Open | 04/12/2013 | 72614 |
| | Amount | | Description | Date | | Invoice | |
| | \$25.01 | 9 | Museum Display Expens | 03/18/2013 | | 3025270 | |
| \$64.0 | | CA DEPARTMENT OF | | | Open | 04/12/2013 | 72615 |
| | Amount | | Description | Date | | Invoice | |
| | \$64.00 | | Fingerprints | 04/04/2013 | | 962883 | |
| \$81.1 | INC. | CADILLAC DESIGNS I | | | Open | 04/12/2013 | 72616 |
| | Amount | | Description | Date | | Invoice | |
| | \$81.12 | | E-Waste banner update | 03/20/2013 | | 2471 | |
| \$64.8 | UNIFORM CO | CALIFORNIA COAST (| | | Open | 04/12/2013 | 72617 |
| | Amount | | Description | Date | | Invoice | |
| | \$64.88 | | Uniform Exp, Thompson | 03/16/2013 | | 1252 | |
| \$5,625.0 | R OF COMMERCE | LA-SOQUEL CHAMBER | | | Open | 04/12/2013 | 72618 |
| | Amount | 4 | Description | Date | | Invoice | |
| | \$5,625.00 | 2012/13 | Contract Support, Q4 F | 04/04/2013 | | 136 | |
| \$725.7 | IOSPITAL | CHANTICLEER VET H | | | Open | 04/12/2013 | 72619 |
| | Amount | | Description | Date | | Invoice | |
| | \$725.70 | Mar2013 | Animal Control Expense | 03/31/2013 | 3 | 15624-Mar201 | |
| \$1,495.0 | ns | Charter Communication | | | Open | 04/12/2013 | 72620 |
| | Amount | | Description | Date | | Invoice | |
| | \$1,495.04 | nded for Capitola | Refund PEG fees not int Fund 1320, PEG | 04/05/2013 | | Refund PEG | |
| \$1,220.8 | | CITY OF SCOTTS VAL | | | Open | 04/12/2013 | 72621 |
| | Amount | | Description | Date | | Invoice | |
| | \$1,220.84 | Dec 2012 | DUI enforcment operation | 01/18/2013 | | Grant AL377 | |
| \$870.8 | LEET SERVICES | CONOCO-PHILLIPS FI | | | Open | 04/12/2013 | 72622 |
| | Amount | | Description | Date | | Invoice | |
| | \$870.89 | | Fuel Charges-PD | 03/11/2013 | | 32533853 | |
| \$22.3 | | CVS PHARMACY INC. | | | Open | 04/12/2013 | 72623 |
| | Amount | | Description | Date | | Invoice | |
| | \$22.31 | | Office supplies-PD | 03/27/2013 | | 20130317 | |

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City Checks Issued 4/12/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | - | Transaction Amount |
|-----------------|-------------------|--------|--------------|---|-----------------------|----------------|-----------------------|
| 72624 | 04/12/2013 | Open | | | D & G SANITATION | | \$77.94 |
| | Invoice | - • | Date | Description | | Amount | ****** |
| | 202473 | | 03/31/2013 | Security fence at PCM | 1HP | \$77.94 | |
| 72625 | 04/12/2013 | Open | | | D-MAIL INC. | | \$453.52 |
| | Invoice | | Date | Description | | Amount | |
| | D-13316 | | 03/16/2013 | Newsletter Mailing | | \$453.52 | |
| 72626 | 04/12/2013 | Open | | | DALLY, ANDREW | | \$124.01 |
| | Invoice | | Date | Description | | Amount | |
| | 20130321 | | 04/05/2013 | Reimb travel exp, PD | | \$124.01 | |
| 72627 | 04/12/2013 | Open | | | FIBERLINK COMMUN | ICATIONS CORP. | \$2,400.00 |
| | Invoice | | Date | Description | | Amount | |
| | IN000009247 | | 03/18/2013 | Mobile Devices Annua Fund 2211, Info Techr | | \$2,400.00 | |
| 72628 | 04/12/2013 | Open | | r und 2211, mile reem | Geo. H. Wilson, Inc. | | \$285.00 |
| | Invoice | | Date | Description | | Amount | |
| | 103564 | | 03/29/2013 | Quarterly HVAC Maint | i, PD | \$285.00 | |
| 72629 | 04/12/2013 | Open | | | GOLDFARB & LIPMAN | N, LLP | \$648.00 |
| | Invoice | | Date | Description | | Amount | |
| | 107887 | | 03/19/2013 | Successor Agency Co | nsultations | \$648.00 | |
| 72630 | 04/12/2013 | Open | | | GONZALEZ, ESMERA | LDA | \$178.74 |
| | Invoice | | Date | Description | | Amount | |
| | 20130402 | • | 04/04/2013 | General supplies-PD | | \$178.74 | |
| 72631 | 04/12/2013 | Open | | | GOV'T FINANCE OFF | ICERS ASSOC | \$190.00 |
| | Invoice | | Date | Description | | Amount | |
| | 142001 | | 02/27/2013 | Annual Membership, F | Fin Director | \$190.00 | |
| 72632 | 04/12/2013 | Open | | | HOSE SHOP | | \$346.40 |
| | Invoice | | Date | Description | | Amount | |
| | 355638 | | 03/19/2013 | Hose Assy & Cable Ti | es, Corp Yd | \$346.40 | |
| 72633 | 04/12/2013 | Open | | INTE | ERSTATE BATTERY SYS C | F SAN JOSE INC | \$148.54 |
| | Invoice | | Date | Description | | Amount | |
| | 50232251 | | 03/26/2013 | Batteries, F-800 Dump | Truck & KZ1000 M | \$148.54 | |
| 72634 | 04/12/2013 | Open | | | KBA Docusys | | \$25.90 |
| | Invoice | | Date | Description | | Amount | |
| | 184225 | | 04/02/2013 | Rec Copier Contract#0 | C12683-01 | \$25.90 | |
| 72635 | 04/12/2013 | Open | | | KIMBERLY P CHAVEZ | | \$600.00 |
| | Invoice | | Date | Description | | Amount | |
| | 20130410 | | 04/05/2013 | Design Stage, Village Fund 1315, Public Art | Kiosk | \$600.00 | |

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Item #: 8.B. Attach 4.pdf

City of Capitola

City Checks Issued 4/12/2013

| Check Number | Invoice Number | Status | Invoice Date | | Payee Name | | Transaction Amoun \$3,815.34 |
|-----------------|-------------------|--------|--------------|---------------------------------------|--------------------------------------|-------------|------------------------------|
| 72636 | 04/12/2013 | Open | | L | LABORMAX STAFFING | | |
| | Invoice | | Date | Description | | Amount | |
| | 26-20919 | | 04/05/2013 | Corp Yd Temp Labor, 2 Mai | nt Workers | \$1,896.67 | |
| | 26-20778 | | 03/29/2013 | Corp Yd Temp Labor, 2 Mai | nt Workers | \$1,918.67 | |
| 2637 | 04/12/2013 | Open | | L | ANSING, KAREN | | \$300.00 |
| | Invoice | | Date | Description | | Amount | |
| | 20130329 | | 03/29/2013 | 3/6/13 Critical incident stres | s debriefing | \$300.00 | |
| '2638 | 04/12/2013 | Open | | LEHR AU | LEHR AUTO ELECTRIC & EMERGENCY EQUIP | | \$258.84 |
| | Invoice | | Date | Description | | Amount | |
| | 01-081460 | | 03/15/2013 | Equipment for vehicle | | \$258.84 | |
| | | | | Fund 2212, Equipment Repl | acement | | |
| 2639 | 04/12/2013 | Open | | L | LOYD'S TIRE SERV | ICE INC. | \$35.0 |
| | Invoice | | Date | Description | | Amount | |
| | 243129 | | 03/13/2013 | Flat Repair, Sweeper | | \$35.00 | |
| | | | | Fund 1310, Gas Tax | | | |
| 2640 | 04/12/2013 | Open | | | AID-COUNTY AUTO | SUPPLY | \$184.39 |
| | Invoice | • | Date | Description | | Amount | • |
| | 334741 | | 03/14/2013 | Auto parts, Chevy Impala | | \$99.02 | |
| | 334794 | | 03/14/2013 | Auto Parts, Chevy Impala | • | \$1.09 | |
| | 334669 | | 03/13/2013 | Air Filter, PD111 | | \$21.84 | |
| | 334760 | | 03/14/2013 | Turn Rotors, Chevy Impala | | \$40.00 | |
| | 334685 | | 03/13/2013 | Oil, Sweeper, Fund 1310, G | as Tax | \$3.21 | |
| | 335372 | | 03/19/2013 | Sweeper Parts, Fund 1310, | | \$5.26 | |
| | 335311 | | 03/19/2013 | Auto Parts, John Deere Loader \$13.97 | | | |
| 72641 | 04/12/2013 | Open | | MILLER'S TRANSFER & STORAGE CO | | \$261.20 | |
| | Invoice | • | Date | Description | | Amount | • |
| | 84323 | | 04/02/2013 | April Storage, March Handli | ng, Records | \$261.20 | |
| 72642 | 04/12/2013 | Open | | (| RCHARD SUPPLY I | HARDWARE | \$311.10 |
| | Invoice | • | Date | Description | | Amount | • |
| | 6012-4798179 | | 03/28/2013 | Cleaning Supplies, Rec Cer | ter | \$33.88 | |
| | 6012-4797624 | | 03/25/2013 | Steel | | \$28.61 | |
| | 6007-4765544 | | 03/25/2013 | Rollers | | \$21.68 | |
| | 6007-4765603 | | 03/25/2013 | Misc. | | \$4.33 | |
| | 6008-3462161 | | 03/25/2013 | Cement - Grand Ave. | | \$149.12 | |
| | 6014-1027424 | | 03/18/2013 | Perry Park Hándrail | | \$6.07 | |
| | 20130318 | | 03/18/2013 | Rispin Trail Handrail | | \$16.44 | |
| | 6009-8197974 | | 03/14/2013 | Electrical Components, Fun | d 2211 IT | \$50.97 | |
| 72643 | 04/12/2013 | Open | | F | PACIFIC GAS & ELEC | CTRIC | \$13,115.30 |
| | Invoice | • | Date | Description | | Amount | |
| | 2013-00000625 | ; | 04/05/2013 | Monthly Elec | | \$13,115.30 | |
| | | | | Fund 1000, Gen Fund=\$529 | 3.19 | , | |
| | | | | Fund 1300, SLESF=\$96.15 | | | |
| | | | | Fund 1310, Gas Tax=\$6676 | .51 | | |
| | | | | Fund 1311, Wharf Fund=\$10 | | | |
| 2644 | 04/12/2013 | Open | • | • | ACIFIC GAS & ELEC | CTRIC | \$67.19 |
| | Invoice | - 2011 | Date | Description | | Amount | ΨΟΙ.Ι |
| | | | | · · · · · · · · · · · · · · · · | | ,ouiii | |

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City of Capitola City Checks Issued 4/12/2013

| Check Number | Invoice Number | Status | Invoice Date | Description | Payee Name | | Transaction Amount |
|-----------------|-------------------|--------|--------------|--|---|--------------|-----------------------|
| 72645 | 04/12/2013 | Open | | | PALACE ART & OFFIC | E SUPPLIES | \$167.89 |
| 72010 | Invoice | Ороп | Date | Description | 7712710271171 0 017110 | Amount | Ψ101.00 |
| | 8887787 | | 03/25/2013 | Office Supplies, City ha | all | \$142.87 | |
| | C8887787 | | 04/02/2013 | Return Office Supplies, | | (\$65.98) | |
| | 8888185 | | 03/26/2013 | Art Supplies | Oity Flair | \$55.56 | |
| | 8890706 | | 04/03/2013 | Art Supplies | | \$35.44 | |
| 72646 | 04/12/2013 | Open | • | | PITNEY BOWES INC. | | \$2,019.99 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-0000058 | 34 | 03/19/2013 | POSTAGE | | \$2,019.99 | |
| | | | | Fund 2210, Stores | | | |
| 72647 | 04/12/2013 | Open | | | PRAXAIR DISTRIBUTION | ON INC. | \$246.48 |
| | Invoice | • | Date | Description | | Amount | |
| | 45587827 | | 03/18/2013 | Welding Supplies, Corp | Yd | \$149.53 | |
| | 45604915 | | 03/20/2013 | Gases, Corp Yd | | \$96.95 | |
| 72648 | 04/12/2013 | Open | | | PRINTWORX | | \$1,933.47 |
| | Invoice | | Date | Description | | Amount | |
| | 14890 | | 03/19/2013 | BIA Visitor Brochure Fund 1321, BIA | | \$1,933.47 | |
| 72649 | 04/12/2013 | Open | | | SANTA CLARA COUNT | TY SHERIFF | \$300.96 |
| | Invoice | • | Date | Description | | Amount | |
| | 1800037344 | | 03/21/2013 | Coplink Info Sharing Sy | /s, Jul12-Jun13 | \$300.96 | |
| 72650 | 04/12/2013 | Open | | | SCC INFORMATION S | ERVICES | \$521.99 |
| | Invoice | | Date | Description | | Amount | |
| | Apr2013 | | 04/02/2013 | April 2013 Open Query | SCAN Charges-PE | \$521.99 | |
| 72651 | 04/12/2013 | Open | | | SANTA CRUZ FIRE EC | QUIPMENT CO. | \$236.46 |
| | Invoice | | Date | Description | | Amount | |
| | 93048 | | 03/15/2013 | Extinguisher Inspection | , Comm Ctr | \$236.46 | |
| 72652 | 04/12/2013 | Open | | | SANTA CRUZ SENTIN | | \$877.56 |
| | Invoice | | Date | Description | | Amount | |
| | 2040516-Mar2 | 2013 | 03/31/2013 | Mar 2013 Advertising | • | \$877.56 | |
| | | | | Fund 1000, Gen Fund= | | | |
| | | _ | | Fund 1420, Pac Cove E | | | |
| 72653 | 04/12/2013 | Open | | 5 | SCC MUSEUMS' PART | | \$200.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013 | | 04/05/2013 | 2013 Membership | • | \$200.00 | |
| 72654 | 04/12/2013 | Open | D 1 | December | SUMMIT UNIFORM CO | | \$195.53 |
| | Invoice | | Date | Description | Jaw DD | Amount | |
| | 2379 | | 03/05/2013 | Uniform Exp, M. Gonza | uez-PD · | \$195.53 | |
| 72655 | 04/12/2013 | Open | | | SWIFT, STEVE | • | \$27.17 |
| | Invoice | | Date | Description | | Amount | |
| | 20130406 | | 04/05/2013 | Reimb Museum Exp, P | alace & Costco | \$27.17 | |

Item #: 8.B. Attach 4.pdf City of Capitola City Checks Issued 4/12/2013

| | Number | Status | Invoice Date | Description | Payee Name | | Amount |
|----------|--------------|-----------------|--------------|--|------------------------------------|---------------|-------------|
| 72656 | 04/12/2013 | Open | | | THE CIMA COMPAN | ES, INC. | \$760.50 |
| | Invoice | | Date | Description | | Amount | |
| | CACAP12-201 | 14 | 03/18/2013 | Volunteers Insuran Fund 2213, Self-In | ce Coverage renewal s Liability | \$760.50 | |
| 72657 | 04/12/2013 | Open | | | TLC ADMINISTRATO | RS, INC. | \$175.00 |
| | Invoice | | Date | Description | | Amount | |
| | 18130 | | 04/04/2013 | Admin Fee, Cafete | ria Plan | \$175.00 | |
| 72658 | 04/12/2013 | Open | | | UNITED PARCEL SE | RVICE | \$34.97 |
| | Invoice | | Date | Description | | Amount | |
| | 954791143 | | 04/06/2013 | Shipping-PD | | \$14.52 | |
| | 954791133 | | 03/30/2013 | Shipping-PD | | \$20.45 | |
| 72659 | 04/12/2013 | 04/12/2013 Open | | | US BANCORP EQUI | PMENT FINANCE | \$178.86 |
| | Invoice | | Date | Description | | Amount | |
| | 224880401 | | 03/22/2013 | Copier Lease, Rec | , Contract 500-0332356 | \$98.74 | |
| | 224974105 | | 03/22/2013 | Copier Exp, Contra | ct 500-0296803-000 | \$80.12 | |
| 72660 | 04/12/2013 | 3 Open | | | WATSONVILLE POLI | CE DEPT | \$10,693.43 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-1 | | 01/22/2013 | DUI Checkpoint Gr | ant AL1377, Oct12-Jan | \$10,693.43 | |
| 72661 | 04/12/2013 | Open | | | ZUMAR INDUSTRIES | SINC. | \$277.74 |
| | Invoice | | Date | Description | | Amount | • |
| | 0144286 | | 03/18/2013 | Parking Signs Fund 1310, Gas Ta | 32 | \$277.74 | - |
| 72662 | 04/12/2013 | Open | | 1010, 040 11 | Clark, Tim | | \$500.00 |
| | Invoice | ' | Date | Description | ·· , | Amount | , |
| | 2013-0000062 | 1 | 04/08/2013 | Tree Deposit Refur | nd #13-037 | \$500.00 | |
| 72663 | 04/12/2013 | Open | | | Grant Management U | SA | \$595.00 |
| | Invoice | | Date | Description | | Amount | |
| | 54609929 | | 04/10/2013 | Pearson grant trair | ing | \$595.00 | |
| 72664 | 04/12/2013 | Open | | | Maguire, Teresa | | \$24.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-0000062 | 4 | 04/05/2013 | Refund charge for | police report | \$24.00 | |
| 72665 | 04/12/2013 | Open | | | Speakman, Michael | | \$41.00 |
| | Invoice | | Date | Description | | Amount | |
| | 2013-0000062 | 2 | 04/09/2013 | Refund citation | | \$41.00 | |
| Type Che | ck Totals: | | | Count 5 | 5 Tota | ıl G | 103,664.64 |

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CITY COUNCIL AGENDA REPORT

MEETING OF APRIL 25, 2013

FROM:

CITY MANAGERS DEPARTMENT

SUBJECT:

ART & CULTURAL COMMISSION FY12/13 ANNUAL REPORT

RECOMMENDED ACTION: Approve the Art & Cultural Commission's Fiscal Year 2012/2013 Annual Report.

BACKGROUND: According to Capitola Municipal Code Section 2.56.050, each year the Art & Cultural Commission is required to offer an assessment on the Commissions' annual goals, plans and objectives from the prior year, and recommend for Council approval of the Art & Cultural Commissions' plans for the following year.

<u>DISCUSSION</u>: The Capitola Art & Cultural Commission's purpose is to advise the City Council as to the allocation of public funds for the support and encouragement of existing and new programs in the arts; acquire by purchase, gift or otherwise, works of art subject to City Council approval; initiate, sponsor or direct special programs which will enhance the cultural climate of the City; establish close liaisons with other commissions and civic organizations in order to foster public interest in the arts; and implement the Art & Cultural Master Plan.

In Fiscal Year 2011/2012 the Commission organized many successful events in the community to enhance the cultural and artistic environment of Capitola. Annual events included; 11 Twilight Concerts, three "Movies at the Beach" as well as six "Sunday Art at the Beach" events. The Commission remains an active participant in the children's art events at the Begonia Festival and the Art & Wine Festival.

The Commission also undertook several public art projects. The 41st Avenue Median Project (\$230,000), which began in 2010 and is by far the largest project expected to be completed this fall. In addition, the Esplanade Kiosk Project (\$15,000) is currently underway and will be coming to the City Council in May 2013 for approval. A new Public Art Display Program in City buildings was started in February 2013.

For Fiscal Year 2013/2014 the Commission will continue to offer their annual events but will also be adding a 12th concert to the Twilight Concert series. Planned public art projects include an Art App which would map all of the public art in the City's collection as well as a variety of other Capitola cultural events and possibly additional bronze sculptures within the village area. The Public Art Display Program will also continue and possible expand to other buildings.

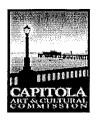
FISCAL IMPACT: None

ATTACHMENT:

1. Art & Cultural Commission 2012 Annual Report

Report Prepared By: Kelly Barreto, Administrative Assistant to the Art & Cultural Commission

Reviewed and Forwarded By City Manager:



Capitola Art & Cultural Commission 420 Capitola Ave. Capitola, CA 95010 831-475-7300

CAPITOLA ART & CULTURAL COMMISSION ANNUAL REPORT 2012-2013

Background:

The Capitola Art & Cultural Commission's purpose is to advise the City Council as to the allocation of public funds for the support and encouragement of existing and new programs in the arts; acquire by purchase, gift or otherwise, works of art subject to City Council approval; initiate, sponsor or direct special programs which will enhance the cultural climate of the City; establish close liaison with other commissions and civic organizations in order to foster public interest in the arts; and implement the Art & Cultural Master Plan.

There are nine members of the commission. Each serves a term of two years. The commission is composed of the following: One (1) City Council Member; One (1) Planning Commissioner; One (1) Artist or Arts Organization Representative Member; One (1) Arts Professional Member and Five (5) "At-Large" Members. Appointments are made by the City Council. The commission is staffed by a ¼ time Administrative Assistant.

The Art & Cultural Commission meetings are on the 2nd Tuesday of the month.

Members for 2013:

Mike Termini (Chair& City Council Representative), Roy Johnson (Vice-Chair & Arts Professional), Karen Nevis (Artist), Nathan Cross (At Large Member), Kim Hogan (At Large Member), Joyce Murphy (At Large Member), Jenny Shelton (At Large Member), James Wallace (At Large Member), & Linda Smith (Planning Commission Rep)

Yearly Highlights-2012: Events & Entertainment:

Twilight Concerts:

Organized the 28th annual Twilight Concerts Series. This annual series offers 11 free concerts in Capitola Village on Wednesday evenings during the summer months. The concerts attract between 1,500-3,000 attendees to each of the free, family friendly events. Every concert is sponsored by a private donor in the amount of \$1,200. Bands were paid between \$1000 and \$1400 depending on the number of members. A sound engineer provides services for these events. Promotion of the concerts includes the distribution of over 10,000 postcards, as well as press releases to the local newspapers. The concerts are also advertised on the City's website and scroll.

<u>Twilight Event Evaluation:</u> The Commission table/t-shirt sales area has continued to be a welcome addition the event set up, offering concert goers and band members an easy way to locate the main information center and volunteers or staff. This staff table also requires the addition of an extra staff person to watch the shirts/money box, decreasing the "roaming" patrols of the beach and park. Public Works support staff employees are very helpful in understanding the timing and duties of the bathroom maintenance, etc.

<u>2012 Sponsors:</u> Paradise Beach Grille, Devcon Construction, Zelda's, Union Bank of California, Gayles Bakery & Rosticceria, Edward Jones-Christine Buechting, Falafel Software, Britannia Arms, Anna Marie Ferrari Garban, Red Tree Properties, Stockton Bridge Grille

Planned/Considered Changes:

- Storage area for Commissions band water bottles, t-shirts, tables and lights, etc.
- Continue to increase the amount of marketing and exposure offered to sponsors

Movies at the Beach:

Organized the 8th annual Movies at the Beach event. The free Movies on the Beach occurred three times a year and regularly attracts 400-800 attendees per event. The movies are sponsored by private donors in the amount of \$1,000 each. The cost of hiring a projectionist and rental of the movies generally runs between \$650 and \$750. The movies are promoted on the postcard, as well as the City website and scroll.

Movie Event Evaluation: The Commission increased the number of movies to 3
Movies at the Beach events for 2012. All movies were shown on a screen secured
to the bandstand stage, offering more of a buffer from the wind. Movies were
organized by Art and Cultural Commission and funded through sponsorship by Pizza

My Heart and Green Waste Recovery. A forth movie event was organized by the Begonia Festival. These free family friendly events continue to grow in popularity. The Commission arranges free popcorn for event attendees also.

Sponsors: Green Waste Recovery, Inc. & Pizza My Heart

Planned/Considered Changes:

- Retain the same arrangements with sponsors, number of movies, and staffing from Public Works.
- Through Public Announcements, enlist the help of local media to promote these free events.

Sunday Jazz and Art at the Beach:

Organized Sunday Jazz and Art at the Beach Events. This event runs 6 Sunday's during the summer months. This event is free to attend. The Sunday Art and Music at the Beach program continues to be coordinated by Leslie Fellows. Several artists display and sell their arts. Artists pay for booth rentals, and the funds are used to pay the program coordinator which makes the event cost neutral to the City. The addition of the live music in 2010, required securing sponsors for the music costs.

Music and Art at the Beach Evaluation: The Commission sponsorship committee was able to secure one corporate sponsor to cover all band cost for the 2012 bands. The amount paid to each band \$400 during the 2012 season. This made securing sponsorship much easier. The bands continue to bring in positive reviews from beach goers, selling artist as well as buyers of the Art and Music at the Beach events.

Sponsor: The Fairfield Inn & Suites by Marriott-Capitola

Planned/Considered Changes:

Maintaining program

Community Enrichment:

- Children's Art Event for the Art & Wine Festival. The Staff, volunteers and the
 commissioners coordinated an art activity booth for children. This weekend long
 event attracted over 500 children. The children were offered opportunities to
 experiment with bubbles, modeling clay, chalk drawings, kelp prints, as well as a
 tent maze and a train station.
- Children's Art Event for the Begonia Festival-coordinated art event for over 300 children. Offered children an opportunity to create an art piece to take home.

Public Art Project & Improvements:

In 2004, the City Council approved the implementation of a Public Arts Fee. The purpose was to endure that 2% of the cost of eligible municipal capital improvement, renovation, or restoration projects funded in whole or in part by the City of Capitola, or any private, non-residential development project with a total building permit valuation of \$250,000 or more be set aside for the acquisition of works of art to be displayed in or about public places within the City. For a private development, there is an "in lieu" option to contribute 1% of the total budget of the project to the Public Arts Program. Fees collected are placed in a restricted Public Arts fund.

The following is a list of projects funded in 2012 by the Public Art Fee:

- 41st Ave. Project (on-going)
- Village Kiosk

Goals for 2013:

Events & Entertainment:

- Twilight Concerts-29th annual concert series offer 12 (??) free concerts in Capitola Village on Wednesday evenings during the summer months.
- Movies at the Beach event-8th annual event offered 3 free movies on the beach.
- Sunday Art and Music at the Beach events-6 Sunday's during the summer months several artist display and sell their arts. Offer live music during all the events. Musician costs are covered by sponsorship.

Community Enrichment:

- Children's Art Event for the Art & Wine Festival
- Children's Art Event for the Begonia Festival

Projects currently in progress:

- 41st Ave. Median Public Art
- Kiosk

Future Public Art Projects being considered, discussed & researched

This is a list from the 2012 planning meeting. Needs to be revised for annual report:

- Recycling Containers/ Garbage Bins
- Film Festival/ Performing Arts Center Event

- Plein Air Project
- Hanging Flower Baskets in village/ Stockton Bridge
- Park Avenue Mural
- Seawall Sculptures
- Kiosks
- Fish Tank/ interpretive tank & Center
- Rispin Mansion garden events
- Decorative Street Lighting
- Stairs to Depot Hill
- Sculpture Near Target/ maybe something on median
- Play ground at the beach esplanade with art theme
- Town clock- near town center, upper village, esplanade park
- Climbable structure/ art at existing park
- Jetty Sculptures
- Splash park at Rispin & Esplanade



CITY COUNCIL AGENDA REPORT

MEETING OF APRIL 25, 2013

FROM:

DEPARTMENT OF PUBLIC WORKS

SUBJECT:

ADOPTION OF A RESOLUTION RE-ESTABLISHING PARKING TIME LIMITS

WITHIN EXISTING PARKING METER ZONES

RECOMMENDED ACTION: Adopt a Resolution re-establishing parking time limits within the existing parking meter zones in the City as prescribed in Section 10.36.290 of the Capitola Municipal Code.

BACKGROUND: Section 10.36.290 of the Capitola Municipal Code allows the City Council to establish parking time limits on City streets by the adoption of a Resolution. In the three parking meter zones in and around the Village, time limits have been adopted and readopted in a piecemeal fashion over the years. As a result, different sides of the street and different blocks may be covered by separate Resolutions.

<u>DISCUSSION</u>: A complete review of the parking meter zones, rates, and time limits is scheduled to be undertaken once the pending Local Coastal Plan amendments regarding these parking regulations is approved by the California Coastal Commission anticipated for this June. In anticipation of this review staff is recommending a consolidation of the time limit restrictions into a single Resolution to help facilitate any future changes.

FISCAL IMPACT: None

ATTACHMENTS:

1. Draft Resolution

Report Prepared By:

Steven Jesberg
Public Works Director

Reviewed and Forwarded By City Manager:

| RESOL | UTION | NO. |
|--------------|--------------|-----|
|--------------|--------------|-----|

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CAPITOLA **ESTABLISHING PARKING TIME LIMITS** WITHIN DESIGNATED PARKING METER ZONES

WHEREAS. Capitola Municipal Code Section 10.36.290 authorizes the City Council by resolution, to limit the period of time in which a vehicle may be parked within a designated area of the street; and

WHEREAS, said parking time limits, in the Parking Meter Zones established in Capitola Municipal Code Section 10.36.055, were historically established by multiple resolutions; and

WHEREAS, in anticipation of the City conducting a comprehensive review of all the parking zones, meter rates, and time limits, it is recommended that the existing time limits be consolidated into a single resolution.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the City Council of the City of Capitola as follows:

- 1. All previous resolutions that established time zones in the following areas shall be superseded by this Resolution; and
- 2. The following time limits shall be established in the parking meter zones:

Zone A (Village Area)

2 Hours

Zone A1 (Cliff Drive Area)

4 Hours on cliff side of Cliff Drive

12 Hours on railroad side of Cliff Drive

Zone B (Pacific Cove Parking Lot) 12 Hours

3. These time limits shall not apply to all green, yellow, or white parking spaces established under Capitola Municipal Code Section 10.37.037 within these zones.

I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Capitola on the 25th day of April, 2013, by the following vote:

| AYES: NOES: ABSENT: ABSTAIN: | |
|---------------------------------------|-------------------------|
| ATTEST: | Stephanie Harlan, Mayor |
| Susan Sneddon, City Clerk | |



CITY COUNCIL AGENDA REPORT

MEETING OF APRIL 25, 2013

FROM:

POLICE DEPARTMENT

SUBJECT:

AUTHORIZE THE POLICE DEPARTMENT TO COMPLETE A RADIO SYSTEM UPGRADE AND AMEND THE FISCAL YEAR 2012-2013 BUDGET BY APPROPRIATING \$39,700 FROM THE STATE SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUND (SLESF) UNASSIGNED FUND BALANCE TO

COMPLETE THE PROJECT

RECOMMENDED ACTION: Authorize the Police Department to upgrade their existing radio infrastructure and amend the Fiscal Year 2012-2013 Budget by appropriating \$39,700 from the SLESF Unassigned Fund Balance to complete the project.

BACKGROUND: The California Legislature passed the "State Supplemental Law Enforcement Services Fund" (SLESF) Bill. This Bill is also known as the "Citizens Option for Public Safety" (COPS). Funds from the grant are to be exclusively used for supporting front line law enforcement and cannot be used to supplant existing funding. Funds from this program must be used for personnel and/or equipment. The Police Department was granted \$100,000 in Fiscal Year 2011/2012 and has \$34,656 remaining that must be used before June 30, 2013.

<u>DISCUSSION:</u> In 2010, the Police Department upgraded their existing radio infrastructure system throughout the City. This was partially due to the federal narrow banding mandate. This included all new equipment for the Capitola Road receiver/transmission site, and two new receiver locations, the Village and Capitola Mall, where radio reception/transmission was very limited and/or non-existent. Shortly after the installation, the generator for the Capitola Road site was removed by the property owner and later donated to the Police Department. The generator was essential for providing police services, especially during significant power failures, and leaves the site with only battery back-up for a maximum of eight hours.

To remedy this issue, the generator will be installed at the Capitola Library and the transmission/receiver will be moved to this location. A new receiver will be installed at the Capitola Road site and one additional site on Monterey Avenue will be added. The Monterey Avenue site will provide much needed coverage on the east side of the City where radio reception/transmission is often broken and weak.

The following is the breakdown for costs association with this project:

 Generator Parts:
 \$ 2,500

 Generator Labor:
 \$ 7,500

 Radio Parts:
 \$18,500

 Radio Labor:
 \$ 4,600

 ATT Circuits:
 \$ 6,600

 Total:
 \$39,700

Item #: 8.E. Staff Report.pdf

Subject: Police Department Radio System Upgrade

Date: April 25, 2013

The vendors for the radio parts and labor are the same that were used in the initial radio system upgrade. The generator vendor is State Electric who has previously inspected the generator and installed similar generators for the County.

FISCAL IMPACT: This project have no impact on the General Fund. Sufficient funds are available in the Unassigned SLESF Fund Balance.

ATTACHMENTS:

1. Budget amendment.

Report Prepared By:

Rudy Escalante Chief of Police

> Reviewed and Forwarded By City Manager

City of Capitola Budget Adjustment Form

| | | OF CAP |
|-----------------------------|--|-------------------|
| Date | 4/25/2013 | OF CAPITOLIS |
| Requesting Department | Police | A A |
| Administrative X | Item # 8.F. Council Date: 4/25/2013 Council Approval | A PORATED A |
| Revenues | | |
| Account # | Account Description | Increase/Decrease |
| | | |
| | <u>-</u> | |
| | | |
| Total | | |
| Expenditures | | |
| Account # | Account Description | Increase/Decrease |
| 1300-00-00-000-4650.400 | Capital Outlay Machinery & Equip | \$39,700 |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | | £20.700 |
| Total | | \$39,700 |
| Net Impact | | (39,700) |
| Purpose: <u>To purch</u> | nase replacement radio equipment | |
| | | |
| Department Head Approval | | |
| Finance Department Approval | | |
| City Manager Approval | | |



CITY COUNCIL AGENDA REPORT

MEETING OF APRIL 25, 2013

FROM:

CITY CLERK

SUBJECT:

PRESENTATION REGARDING THE PROPOSED REGIONAL SEAWATER

DESALINATION PROJECT

<u>RECOMMENDED ACTION:</u> Receive a report from Santa Cruz Water Department and Soquel Creek Water District (District) regarding the proposed desalination project.

BACKGROUND: Santa Cruz Water Department, and the Soquel Creek Water District have cooperatively evaluated the proposed Regional Seawater Desalination Project. The proposed project will have a capacity of 2.5 million gallons per day and be cooperatively operated to provide water to the City of Santa Cruz water customers during times of drought and to District customers during non-drought periods. The project is intended to:

- Provide a supplemental supply to avoid high levels of curtailment or rationing;
- Improve stream flows to protect endangered species (e.g. coho and steelhead);
- Restore groundwater levels and protects against seawater intrusion;
- Support schools, homes, and businesses within our community.

The District relies entirely on a local groundwater basin that is being pumped at an unsustainable rate. As the primary user of the basin, the District needs to substantially reduce its pumping by 35% for the next 20 years to naturally restore groundwater levels and protect against seawater intrusion. If a supplemental water supply is not secured, the District may declare an emergency and invoke year-round mandatory rationing for the next 20 years to limit use and protect the basin.

The City of Santa Cruz has two primary problems: (1) Making sure there is enough water for its customers during droughts; and (2) protecting the habitat of endangered fish. Based on the last 75 years of rainfall records, the City will experience some water shortage 37% of the time (every 2-3 years), with shortages that could be as high as 39%.

<u>DISCUSSION</u>: At the hearing staff from Santa Cruz Water Department and Soquel Creek Water District will describe the project, and elaborate on how the public can provide input on the draft Environmental Impact Report (EIR) scheduled to be released mid-May. They will also explain the consequences of not obtaining a supplemental supply. Additional background information can be found at www.scwd2desal.org.

ATTACHMENTS:

1. Project trifold from scwd2

Report Prepared By:

Susan Sneddon City Clerk

Reviewed and Forwarded By City Manager:

How to Participate

in the Environmental Impact Report (EIR) Process

2008-2012 **Technical Studies**

 Community meetings held

December 2010 Scoping Comment Period

 Public input received on what should be studied in EIR

May-July 2013 **Draft EIR Comment** Period

- · Public input at meetings (June 3)
- Written comments* accepted by email and mail

Early 2014 Consider EIR Certification

 Hearings scheduled by governing bodies to consider certification of Final EIR

November 2010 **Notice of Preparation** (NOP)

 Community meetings held

Spring 2013 **Draft EIR Released**

- Electronic copies available online
- Hard copies available at the City and District offices and local libraries

Late 2013 Final EIR

 Final document refined based on comments and includes responses to public comments

2014

Agencies' Decision

 City and District may consider conditional approval, subject to a vote of City of Santa Cruz residents

*Written comments can be submitted to:

Mail: Heidi Luckenbach

Desalination Program Coordinator City of Santa Cruz, Water Department 212 Locust Street, Suite C

Santa Cruz, CA 95060

Email: hluckenbach@cityofsantacruz.com

Milestones

Pilot Plant Testing 2008-2009

Begin Environmental Review Process

2012 • District and City commit to making desal plant net-carbon neutral

> • City of Santa Cruz adopts ordinance to require voter approval for desalination plant construction

• Passage of Measure P

Release of Draft EIR and Final EIR

2014 • Consider EIR Certification

• Vote on desal plant construction by City of Santa Cruz residents*

Permitting and Design** 2015-2016

2016-2019 Construction**

* Officials are also considering ways to involve District and non-City customers in the decision making process.

** contingent on project approval

If you wish to receive email broadcasts, sign up at: www.scwd2desal.org/Page-Contact.php

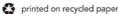
For Project and EIR details, visit: www.scwd2desal.org

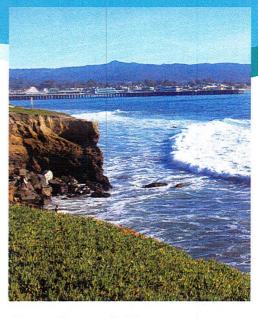
For more information, contact:

Melanie Mow Schumacher Public Information Coordinator Soquel Creek Water District 5180 Soquel Drive, Soquel, CA 95073 (831) 475-8501 ext. 153 melanies@soquelcreekwater.org









Regional Seawater Desalination Project

a collaboration between the Soquel Creek Water District and City of Santa Cruz



www.scwd2desal.org

Our Community's Water Challenge

Water is vital. The Soquel Creek Water District (District) and City of Santa Cruz (City) both have made ongoing and new conservation programs a priority but the reality is — we are facing water challenges that could result in serious consequences for our environment and community.

Soquel Creek Water District relies entirely on a local groundwater basin that is being pumped at an unsustainable rate. As the primary user of the basin, the District needs to substantially reduce its pumping by 35% for the next 20 years to naturally restore groundwater levels and protect against seawater intrusion. If a supplemental water supply is not secured, the District may declare an emergency and invoke year-round mandatory rationing for the next 20 years to limit use and protect the basin.

The City of Santa Cruz has two primary problems: making sure there is enough water for its customers during droughts and protecting the habitat of endangered fish. Based on the last 75 years of rainfall records, the City will experience some water shortage 37% of the time (every 2-3 years), with shortages that could be as high as 39%.

Water shortages above 35% are considered to be 'Severe or Critical Emergency' that could threaten the health, safety, and security of the community, and have substantial economic impacts to the area. Both agencies identified desalination to further consider since numerous alternatives were found to be infeasible. Since 2007, the District and City have collaborated on the evaluation and environmental review for the proposed scwd² Regional Seawater Desalination Project.

Project Overview

The agencies have undertaken an Environmental Impact Report (EIR) on the proposed scwd² Regional Seawater Desalination Project. This 2.5 million gallons per day (mgd) facility would be cooperatively operated to provide water to the City during times of drought and to the District during non-drought periods to allow groundwater levels to recover.

The proposed project would be located on the westside of Santa Cruz and primarily consists of a seawater intake system, a treatment plant, brine disposal, and a distribution system. This regional approach enables the agencies to share the estimated \$115 million cost and incorporates a variety of design features (see right) to address community concerns that would help minimize or avoid environmental impacts.

Benefits and Challenges

The District, City, and customers must weigh these and other benefits and challenges of desalination.

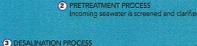
Benefits

- Provides a supplemental supply to avoid high levels of curtailment or rationing
- · Improves stream flows to protect endangered species (e.g. coho and steelhead)
- · Restores groundwater levels and protects against seawater intrusion
- · Supports schools, homes, and businesses within our community.

Challenges

- · Reducing energy demands and greenhouse gas emissions
- · Protecting marine life at the intake system and brine discharge

How Desalination Works 1 SEAWATER SUPPLY





7 FRESH WATER

Desalinated water is finished and tested to meet drinking water standards



Environmental Design Features that Address Challenges

The proposed project includes a number of design features that address the community concerns that would help minimize or avoid potential environmental impacts. These features include:

- · Committing to be net carbon neutral
- Reducing energy requirements and using renewable energy (e.g. energy recovery devices, compliance with the City's Green Building Program, solar panels, etc.)
- · Incorporating small screens at intake system to minimize impacts to marine life (shown at right).
- · Blending the brine with existing wastewater effluent (currently dispersed into the



Monterey Bay) so it has similar salinity as ocean water.



CITY COUNCIL AGENDA REPORT

MEETING OF APRIL 25, 2013

FROM:

DEPARTMENT OF PUBLIC WORKS

SUBJECT:

2013 SLURRY SEAL PROGRAM

APPROVAL OF PLANS, SPECIFICATIONS AND ESTIMATE AND

AUTHORIZATION TO ADVERTISE FOR BIDS

RECOMMENDED ACTION: Approve plans, specifications, and the engineer's estimate for construction of the 2013 Capitola Slurry Seal Program; authorize advertising the project to receive bids setting the bid opening date for May 22, 2013 at 11:00 a.m.

BACKGROUND: This project will complete a slurry seal and restriping on the following streets as shown on the plan sheets included as Attachment 1.

Cliffwood Heights Neighborhood: All of Coronado Street, Wesley Street, Cortez Street, Sir Francis Court, Junipero Court, portions of Sir Francis Avenue, Balboa Avenue, Orchid Avenue, and Columbus Drive.

Riverview Neighborhood: All of Riverview Drive and Gilroy Drive

<u>DISCUSSION</u>: The estimated cost of construction for the slurry seal is \$99,300 as detailed in the attached estimate included as Attachment 2. Prior to the slurry seal, Public Works will utilize a small contract to remove and replace areas of pavement on these streets to better accommodate the slurry seal. This work is estimated to cost \$12,000.

The proposed construction schedule is as follows:

Authorization to Advertise:

Bids Opened:

Contract Awarded

Contractor Begins Work:

Project Completion:

April 25, 2013

May 22, 2013

May 24, 2013

June 2013

June 2013

FISCAL IMPACT: The City Council allocated \$100,000 of Measure O funding for this project. If the total project cost exceeds this allocation, additional funding is available in the Gas Tax Fund for the pavement repairs. Based on the City's purchasing policies, if the bids come in under the estimated cost, the City Manager will be authorized to award a contract to the lowest qualified bidder. If the bids are higher than the estimate, staff will return to the City Council with an analysis of the bids and recommendations.

ATTACHMENTS:

- 1. Plan Sheets
- 2. Construction Estimate

Report Prepared By:

Steven Jesberg

Public Works Director

Reviewed and Forwarded By City Manager

2013 CAPITOLA SLURRY SEAL PROGRAM

TO BE SUPPLEMENTED BY STANDARD PLANS DATED MAY, 2006

SHEET INDEX:

1 TITLE SHEET
2 PLAN AND QUANTITIES
3 PLAN AND QUANTITIES

APPLICABLE STATE STANDARD PLANS

| 1) ABBREVIATIONS | A-10A |
|---|-------|
| 2) SYMBOLS | A-10B |
| 3) PAVEMENT MARKERS AND TRAFFIC LINES | A-20A |
| 4) PAVEMENT MARKERS AND TRAFFIC LINES | A-20B |
| 5) PAVEMENT MARKERS AND TRAFFIC LINES | A-20C |
| 6) PAVEMENT MARKINGS - WORDS | A-24D |
| 7) PAVEMENT MARKINGS - WORDS AND CROSSWALKS | A-24E |
| 8) DELINEATORS, CHANNELIZERS AND BARRICADES | A-73C |
| 9) TRAFFIC CONTROL SYSTEM FOR LANE CLOSURE | T-11 |

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSE AS SPECIFIED IN THE "SPECIAL PROVISIONS".

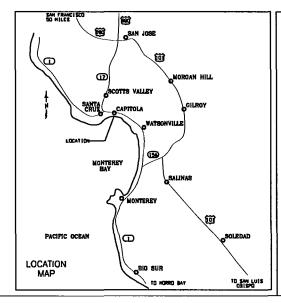
TITLE SHEET

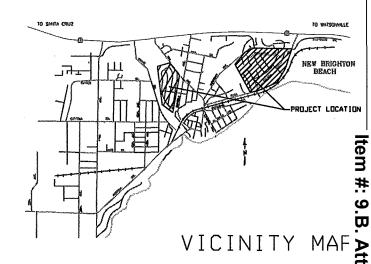
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BATE ACCEPTED

PROJECT ENERS.

REVISIONS BY





CITY OF CAPITOLA DEPARTMENT OF PUBLIC WORKS

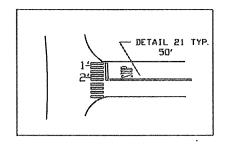
2013 CAPITOLA SLURRY

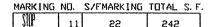
SEAL PROGRAM

DESTINATION 4-12-2013
ENERGEBRI. SEJ 4-12-2013
ENERGEBRI. SE

SLURRY SEAL QUANTITY SUMMARY

| STREET | LIMITS | S. Y. |
|---|--|--|
| BALBUA AVE. CURUNADU ST CURTEZ ST SIR FRANCIS AVE SIR FRANCIS CT WESLEY ST URCHID AVE JUNIPERU CT | NURTH END - CORONADO ST PARK AVE - SIR FRANCIS AVE COLUMBUS ST - SIR FRANCIS AVE CORONADO ST - CABRILLO ST SIR FRANCIS AVE - N. END PARK AVE - CIRCHID AVE WEST END - CABRILLO ST MONTEREY AVE - SOUTH END | 3320 1932 2383 3928 1151 3380 1584 1422 |

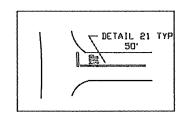




TOTAL S. F. 242

CROSSWALK STRIPING DETAIL TYPICAL





STRIPING SUMMARY

| ITEM | QUANTITY |
|------------|----------|
| DETAIL 21 | 550 LF |
| 12" LINE | 350 LF |
| L / | <u> </u> |

L (X-WALK AND STOP BARS)

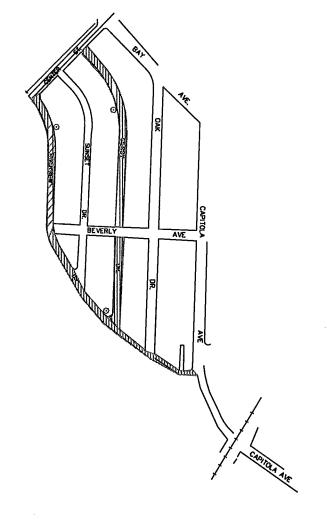
INTERSECTION STRIPING DETAIL TYPICAL

PLAN AND QUANTITIES

BATE ACCEPTED
PROJECT ENER.
REVISIONS BY
BATE

CITY OF CAPITOLA DEPARTMENT OF PUBLIC WORKS

| | | | *************************************** | | 2013 CAPITI SEAL PI | JLA SLI ROGRAM | JRRY |
|-----|----|------|---|-------|--|-------------------|------------|
| | | | | | BKSIDEKD: EM CHECKED: SEJ | 4-11-13 | SIÆET C |
| NO. | ßY | DATE | REVISION | ÇK, B | ASSOLUTED TO THE STATE OF THE S | DATE | or 3 |



SLURRY SEAL QUANTITY SUMMARY

| STREET | LIMITS | S. Y. |
|--------------|--------------------------|-------|
| GILROY DRIVE | CENTER ST- RIVERVIEW DR | 4507 |
| RIVERVIEW DR | CENTER ST - CAPITOLA AVE | 5652 |

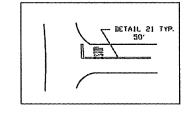
MARKING NO. S/FMARKING TOTAL S.F.

TOTAL S. F. 176

STRIPING SUMMARY

| QUANTITY |
|----------|
| 400 LF |
| 176 LF |
| |

O DENUTES FIRE HYDRANT MARKER



INTERSECTION STRIPING DETAIL TYPICAL

CITY OF CAPITOLA DEPARTMENT OF PUBLIC WORKS

| | | 2013 | CAPIT | OLA | SLUR | R |
|---------------|--|------------------------|----------|-------|------|------|
| | | S | SEAL P | ROGR | AM | |
| | | ESTREE E | <u>y</u> | 4-11- | 13 3 | Sell |
| BY BATE REVIS | ······································ | MERKER S SCALE: NTS | E-1 | BATE | 0t | з - |

PLAN AND QUANTITIES

AS BUILT

DATE ACCEPTED

PROJECT ENCOR.

REVISIONS: BY.

DATE

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City of Capitola 2012 SLURRY SEAL PROJECT

Esitmated Construction Costs - Summary

| Item | Description | Quantity | Units | Unit Price | Total |
|------|--|----------|-------------|------------|-------------|
| 1 | Mobilization | 1 | LS | \$9,100.00 | \$9,100.00 |
| 2 | Traffic Control | 1 | LS | \$5,300.00 | \$5,300.00 |
| 3 | Slurry Seal (Type II) | 29,260 | SY | \$2.25 | \$65,835.00 |
| 4 | 12" Line | 526 | LF | \$5.00 | \$2,630.00 |
| 5 | Detail 21 | 950 | LF | \$5.00 | \$4,750.00 |
| 6 | Stop Letters | 418 | LF | \$6.00 | \$2,508.00 |
| 7 | Pavement Marker - Blue, Two-Way Reflective (Fire Hydrant) | 7 | EA | \$20.00 | \$140.00 |
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| | Mobilization and Traffic Control Costs are included as a lump sum in | | Subtotal | | \$90,263.00 |
| | the Summary. | 10% | Contingency | | \$9,026.30 |
| | | | Total | | \$99,300 |

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CITY COUNCIL AGENDA REPORT

MEETING OF APRIL 25, 2013

FROM:

COMMUNITY DEVELOPMENT DEPARTMENT

SUBJECT:

CONSIDERATION OF AN ORDINANCE AMENDING SECTION 18.02.070 OF THE CAPITOLA MUNICIPAL CODE PERTAINING TO AFFORDABLE

(INCLUSIONARY) HOUSING REGULATIONS [1st READING]

RECOMMENDED ACTON: Approve the first reading of the proposed ordinance amendment to Section 18.02.070 of the Capitola Municipal Code pertaining to Affordable (Inclusionary) Housing Regulations deleting unclear language regarding income determination and establishing household asset limits.

BACKGROUND: The City Council first adopted the Affordable (Inclusionary) Housing Regulations on November 10, 2004. These regulations require that housing development projects of seven or more units provide 15% of the units at a price affordable to low or moderate income households. Housing development projects of less than seven units are required to pay an in-lieu fee, which goes towards the Affordable Housing Trust Fund. Currently, there are several affordable units for sale in the City.

<u>DISCUSSION</u>: In the last few months, there have been increasing sales of affordable units in Capitola. The income verification of purchasers is managed by the Housing Authority of Santa Cruz County (Authority) on behalf of the City. Recently, the Authority has indicated that a clarification is needed regarding asset limits.

The City currently requires that all income from assets be included in the calculation of household income using a HUD-defined interest rate that is derived from the average rate on a savings account. There is however no outright City limit on assets. Recently there have been affordable housing applicants who have had relatively significant personal assets. For these potential buyers, including interest from assets in their calculation of household income did not put them over the income limit because the interest rate used for the calculation is very low. Nevertheless, these buyers would clearly be able to purchase a unit at market rate.

It is the intent of the Affordable Housing regulations to provide affordable housing for those who could not afford to purchase a home in the current housing market. In order to clarify this, staff is recommending that the Affordable (Inclusionary) Ordinance be amended to identify an asset limit, and delete unclear language regarding assets.

New Asset Limit

In considering this issue, staff reviewed asset limits for other local jurisdictions. In the City of Santa Cruz assets generally cannot exceed the household income limit (approximately \$70,000 to \$120,000, depending upon household size). The County of Santa Cruz does not have a limit on assets. In Monterey County, the asset limit equals a total of 30% of the purchase price, plus 25% of the current median income plus 6 months living expenses.

Item #: 9.C. Staff Report.pdf

oubject. Amenuing § 10.0∠.070 pertaining to Affordable (Inclusionary) Housing Regulations

Date: April 25, 2013

One concern in establishing a limit on assets is that it not exclude low and moderate income households who have saved resources over a number of years, particularly older applicants who have funds in retirement accounts. Therefore, staff is recommending an asset limit higher than other jurisdictions, making the asset limit equal to three times the income limit (approximately \$210,000 to \$360,000, depending upon household size).

As part of this assets limit, purchasers would have the option to request the City modify this requirement based on an applicant's future earning potential. A committee comprised of the Mayor, City Manager, City Attorney, and Community Development Director would consider such an appeal.

In reviewing this issue, the City Attorney identified unclear language in Section 18.02.070 of the Affordable (Inclusionary) Regulations, "Eligibility for Affordable Housing Units," and recommended that it be removed. This language provides a partial and unclear definition of income and assets. Since the Authority follows a detailed definition of income outlined in Part 5 of the Code of Federal Regulations, this language is not needed.

FISCAL IMPACT: NA

ATTACHMENTS:

- 1. Draft Ordinance
- 2. Section 18.02 with amendment in underline/strikeout

Report Prepared By: Carolyn Flynn, Housing Consultant

Reviewed and Forwarded By City Manager:

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AN ORDINANCE OF THE CITY OF CAPITOLA AMENDING SECTION 18.02.070 OF THE CAPITOLA MUNICIPAL CODE PERTAINING TO AFFORDABLE (INCLUSIONARY) HOUSING REGULATIONS

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CAPITOLA AS FOLLOWS:

Section 1. Section 18.02.070 of the Capitola Municipal Code is hereby amended to read as follows:

18.02.070 Eligibility for affordable housing units.

- A. Only households which qualify as very low, low, median or moderate income households, and who meet the asset limit, shall be eligible to purchase affordable units developed or funded in compliance with, or pursuant to, this chapter. Gross monthly income does not include the value of a household's fixed, non-liquid assets such as automobiles, appliances, clothing or jewelry. However, persons who receive tax advantages associated with the ownership of other real property or securities shall not be eligible to receive affordable housing benefits conferred upon very low, low or moderate income households pursuant to this chapter.
- B. To be eligible to purchase affordable units created pursuant to this chapter, the total assets of a household shall be less than three times the annual household income limit for that unit. Assets to be used to purchase the affordable unit are excluded from the asset calculation.
- BC. Income eligibility to purchase affordable units created pursuant to this chapter shall be determined at the time of sale of the affordable unit by the city or the city's designee.
- D. Applicants may appeal the city's income and asset eligibility determinations within thirty days of the date of their income eligibility letter. Appeals of the city's income and asset eligibility determinations shall first be made to a committee comprised of the City Manager, Mayor, Community Development Director, and City Attorney. Appeals shall be in the form of a letter addressed to the City Manager, and should document the reason the applicant believes an exception should be made. Appeals may be granted by the committee upon on a finding, based upon documentary evidence produced by the appellant which clearly demonstrates that the subject household's future earning capacity will be significantly impaired in the immediately foreseeable future. The committee's decision may be appealed as set forth in section 18.02.150.
- GE. The purchaser of an affordable ownership unit shall occupy the unit as his or her primary place of residence. If the unit ceases to function as a primary residence, it shall be sold according to the requirements of this chapter.

Section 2. This ordinance shall take effect and be in full force on , 2013.

This ordinance was introduced on the 25th day of April 2013, and was passed and adopted by the City Council of the City of Capitola on the ____ day of ____, 2013, by the following vote:

| #: | 9.C. Attach 1.pdf ORDINANCE NO | |
|----|---------------------------------------|-------------------------|
| | AYES: NOES: ABSENT: ABSTAIN: | |
| | | APPROVED: |
| | | Stephanie Harlan, Mayor |
| | ATTEST: | |
| | Susan Sneddon, City Clerk | |
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Item

CHAPTER 18.02 AFFORDABLE (INCLUSIONARY) HOUSING

Originally adopted November 10, 2004, Ordinance No. 879

Amended (Sections 18.02.020, 18.02.040, 18.02.050, 18.02.060, 18.02.070, 18.02.180 and 18.02.140) July 14, 2005, Ordinance No. 891)

Amended (Sections 18.02.020, 18.02.030, 18.02.060A, and 18.02.070 A, August 9, 2007, Ordinance No. 922)

Sections:

| 18.02.010 | Findings. |
|-----------|--|
| 18.02.020 | Words and phrases. |
| 18.02.030 | Affordable housing requirements. |
| 18.02.040 | Provision of affordable housing units. |
| 18.02.050 | In-lieu housing fees. |
| 18.02.060 | For-sale housing units – Sales price and procedures. |
| 18.02.070 | Eligibility for affordable housing units. |
| 18.02.080 | Marketing of affordable units for sale. |
| 18.02.090 | Secondary dwelling units – Non-applicability. |
| 18.02.100 | Pre-approved projects – Non-applicability. |
| 18.02.110 | Fees. |
| 18.02.120 | Default/foreclosure. |
| 18.02.130 | Conflicts of interest. |
| 18.02.140 | Violations. |
| 18.02.150 | Appeal. |

18.01.010 Findings.

In enacting this chapter of the Capitola Municipal Code pertaining to the provision of affordable housing in the city of Capitola, the city Council finds:

- A. A decent home and suitable living environment for all Capitola residents and workers is a priority of the highest order. To this end, the housing element of the Capitola general plan discusses and analyzes the need to provide housing for senior citizens, disabled persons, single parent families, homeless persons and homeless families, and families of very low, low and moderate income levels. Similarly, the general plan housing element outlines the extremely high cost of housing both regionally and within the city. With respect to affordable housing in the city, the housing element articulates, among others, Policies 3.4, 3.5 and 3.6 intended to advance the general plan goal to "Encourage New Affordable Housing Opportunities Through Construction Of New Units." These policies encourage the adoption of an inclusionary housing ordinance, which provides for construction of affordable housing units in connection with private market rate residential development or the payment of in lieu affordable housing fees in connection with market rate residential development, and further encourage the establishment of a housing trust fund to be used to facilitate the development of new affordable housing in the city.
- B. In addition, state law including but not limited to the California Redevelopment Law and State Housing Law, articulate policies and goals, and impose legal obligations upon California cities, counties and redevelopment agencies, relative to the creation and provision of affordable housing by communities throughout the state, including the city of Capitola. Accordingly, a paramount goal of the city and the redevelopment agency is to provide and to create a regulatory environment conducive to the development of both rental and forsale housing available to all economic sectors of the community with priority given to very low, low and moderate income households currently residing or working within the city.
- C. There is currently an inadequate supply of housing in the city which is affordable to very low, low and moderate income households. Federal and state financial assistance and subsidy programs are not sufficient in themselves to close the gap between the cost of most housing in the city and the ability of very low, low and moderate income households to pay those housing costs.

- D. The city, given current zoning regulations and very limited vacant residentially zoned property, is nearly "built out" for purposes of future residential development within the city. The inventory of land available for residential development in the city is at a premium and the inventory of land which can be used for the development of housing for very low, low and moderate income households becomes even more depleted with the development and/or improvement of each market rate housing unit in the city. Accordingly, housing opportunities for very low, low and moderate income households are diminished incrementally with the development of each new market rate housing unit which is constructed, rebuilt or substantially improved in the city. Single-family homes which are re-built, and residential remodel/additions which increase square footage more than fifty percent, affect the supply of affordable housing in the city when new, larger units replace older, smaller units. Many of the replaced older units were rentals, or were more accessible to be purchased by moderate income households.
- E. According to published Multiple Listing Service home sales price statistics, over the last nine years, from 1996 to July 2004, the median countywide price of a for-sale single-family house has increased from two hundred forty thousand three hundred and fifty dollars to six hundred thirty five thousand dollars. The median countywide price for a for-sale townhouse/condominium has increased from one hundred sixty-four thousand five hundred dollars to four hundred twenty five thousand dollars over the same period. According to the Capitola's adopted housing element, in 2004 the maximum affordable sales price for a moderate income, three-person household was two hundred fifty two thousand two hundred and fifty dollars. The maximum affordable sales price for a moderate income, four-person household was two hundred eighty thousand two hundred and fifty dollars. These figures demonstrate that the "affordability gap" herein referenced has increased incrementally over this nine-year period, thereby rendering affordable housing programs/subsidies currently in place increasingly ineffective in achieving their objectives to house very low, low and moderate income households in the city.
- F. If very low, low and moderate income workers cannot find housing in the city, employers will have difficulty in securing a labor force and employees will be forced to commute. Automobile commuting increases air pollution, unnecessarily creates traffic congestion and develops a population which is separate and distinct from full-time residents, thereby resulting in diverse and often contrasting demands on limited city resources.
- G. Residential housing projects which contribute to the city's very low, low and moderate income housing stock serve to augment the city's housing mix, increase the supply of housing for all economic sectors of the community and thereby assist in providing for a balanced community which is deemed to be in the public interest.
- H. Increasing the supply of housing affordable to very low, low and moderate income families through the assistance and cooperation of private residential developers can be achieved only if the provision of such housing by private residential developers becomes more feasible. It is therefore necessary to provide flexibility in the manner and method by which private residential development contributes its fair share to the city's affordable housing stock.
- I. Affordable housing is best integrated into the community when that housing is distributed throughout all areas of the city rather than concentrated in a single area.
- J. Therefore in order to advance and achieve the affordable housing goals and policies of the city, redevelopment agency and state referenced in this section, adoption of the affordable housing regulations prescribed in this chapter is necessary and will serve to advance and protect the general health and welfare of the city's residents, workers and economy. (Ord. 879 § 3 (part), 2004)

18.02.020 Words and phrases.

For purposes of this chapter, unless otherwise apparent from the context, certain words and phrases used in this chapter are defined as follows:

"Affordable housing" means housing capable of being purchased or rented by a very low, low or moderate income household, based on the household's ability to make monthly payments necessary to obtain housing. For-sale housing is considered affordable when a household pays no more than thirty-five percent of its gross monthly income for housing including utilities.

"Household" means all those persons, related or unrelated, who occupy a single housing unit.

"Housing development project" means any development project requiring a land use permit or approval from the city for: the construction of one or more housing units including single-family residences, condominiums, townhouses and apartments; the division of land into one or more residential parcels; the subdivision of mobile home parks; the conversion of one or more apartments to one or more condominiums; a demolish/rebuild of an existing housing unit, or a structural addition to an existing housing unit which will result in a fifty percent or greater increase in the housing unit's square footage.

"Low income household" means a household whose income, with adjustment for household size, is between fifty percent and eighty percent of the Santa Cruz County areawide median income.

"Moderate income household," means a household whose income, with adjustment for household size, is between eighty percent and one hundred twenty percent of the Santa Cruz County areawide median income.

"Very low income household" means a household whose income, with adjustments for household size, is less than fifty percent of the Santa Cruz County areawide median income.

"Unit" means a single-family home, condominium, apartment, mobile home parcel, or residential parcel. (Ord. 922 § 1, 2007: Ord. 891 § 1, 2005: Ord. 879 § 3 (part), 2004)

18.02.030 Affordable housing requirements.

Subject to the exceptions set forth elsewhere in this chapter, each housing development project shall be required to contribute to the city's affordable housing stock as follows:

- A. Housing development projects creating seven or more for-sale housing units, residential parcels, mobile home parcels, or converted condominium units shall be required to reserve and restrict fifteen percent of the housing units, residential parcels or converted condominium units for sale to moderate, low or very low income households in accordance with the requirements of Section 18.02.040.
- B. Housing development projects creating rental housing units, the development of fewer than seven forsale housing units, residential parcels or converted condominiums, mobile home parcels, or a structural addition meeting the criteria specified in Section 18.02.020 shall be required to pay affordable housing in-lieu fees to the city's housing trust fund in accordance with the requirements of Section 18.02.050. (Ord. 922 § 1, 2007)

18.02.040 Provision of affordable housing units.

When a housing development project is required to construct or provide affordable housing units pursuant to

this chapter, the housing development project shall comply with the following requirements.

- A. In determining the number of affordable units required, developments which require fractional contribution pursuant to the requirements of this chapter shall pay affordable housing in-lieu fees in an amount prescribed by the affordable housing in-lieu fee schedule adopted, and from time to time revised, by city council resolution.
 - B. All affordable housing units shall remain affordable for the natural life of the unit.
- C. The housing development project permit application submitted to the city shall specify the number, type, location, size and construction scheduling of all housing units which are part of the project, including the affordable housing units, and shall indicate which housing units are designated as affordable for purposes of complying with this chapter.
- D. Unless otherwise approved by the city planning commission or city council, affordable housing units shall be reasonably dispersed throughout the housing development project and shall be compatible with the design and use of the remaining housing units in the housing development project in terms of appearance, materials and finish quality.
- E. The housing development project developer shall have the option of reducing the interior amenity level and square footage of affordable housing units provided that all affordable housing units conform to the requirements of the city building and housing codes and further provided that all affordable units, at a minimum, shall have interior painting or other finish wall covering, floor covering, a stove, a dishwasher, an oven, built-in kitchen cabinets, washer and dryer hookups, a bath/shower, a toilet, a kitchen sink and a bathroom sink.
- F. All affordable housing units in a housing development project shall be constructed concurrently with, or prior to, the construction of the housing development project's market rate housing units and shall be sold concurrently with, or prior to, sale of the market rate housing units.
- G. Prior to recordation of the final subdivision map or issuance of building permits for the housing development project, the housing development project developer shall enter into a participation agreement with the city in a form suitable for recordation so as to assure compliance with the provisions of this chapter.
- H. A housing development project developer who is a subdivider may propose to comply with the requirements of this chapter by dedicating affordable lots to the city. The city council, at its sole discretion may grant, conditionally grant or deny the request. If the housing development project subdivider's proposal to dedicate affordable lots to the city is approved, the offer of dedication shall be made concurrently with the filing of the final subdivision map.
- I. Where the city provides financial assistance to a housing development project in the form of a grant, subsidy, loan, fee waiver or any other action which confers a fiscal benefit on the housing development project developer, the city may condition the financial assistance with a requirement that the housing development project reserve or restrict more than fifteen percent of the housing development project's housing units, residential parcels or converted condominium units for sale to moderate, low or very low income households. (Ord. 891 § 2, 2005: Ord. 879 § 3 (part), 2004)

18.02.050 In-lieu housing fees.

When a housing development project is required to pay affordable housing in-lieu fees, the housing development project shall pay fees in accordance with and comply with the following requirements.

A. The housing development project shall pay affordable housing in-lieu fees in an amount prescribed by

the affordable housing in-lieu fee schedule adopted, and from time to time revised, by city council resolution.

- B. Affordable housing in-lieu fees shall be paid in the following manner:
- 1. Housing development projects of two or more housing units, rental housing units, residential parcels or converted condominiums shall enter into an in-lieu fee agreement in a form suitable for recordation, which shall be recorded with the county recorder's officer prior to recordation of the final subdivision map, if new parcels are being created, or issuance of building permits if the project does not involve subdivision of parcels. The inlieu fee agreement shall create a lien on each dwelling unit or parcel in order to ensure payment of the required in-lieu fees. The in-lieu fee amount applicable to each unit shall be paid prior to issuance of the certificate of occupancy for that unit by the building department. If an escrow account has been opened for the sale of a unit subject to the fee, the certificate of occupancy may be issued prior to payment of the fee if: the developer has provided a written request to the city requesting submittal of a demand for payment of the fee by the city, and the escrow officer has signed and returned the city demand for payment to the city. Developer shall include in such written request the name of the title company, escrow officer, escrow number, and contact information, and shall also include the requirement for payment of the fee in seller's escrow instructions. Upon receipt of payment in full of the applicable in-lieu fee from the sale of each unit in the project, the city shall record a release of the affordable housing encumbrances imposed on that unit by the recorded in-lieu fee agreement.
- 2. Housing development projects which entail the development of one housing unit, demolish/rebuild of an existing housing unit, or a structural addition to an existing housing unit which will result in a fifty percent or greater increase in the housing unit's square footage shall pay the in-lieu fee at the time of application for a building permit.
- C. A housing development project developer who is otherwise required to pay an affordable housing inlieu fee by this chapter may instead provide one or more affordable (not less than fifteen percent) for-sale housing units which shall be deed and time restricted in accordance with the provisions of Section 18.02.040.
 - D. Exemptions and Fee Waivers.
- 1. An applicant for demolish/rebuild or significant remodel/addition who is the owner/occupant of the property and whose household income is at or below one hundred twenty percent of countywide median income may have their in-lieu fee waived by the city manager upon submittal of income and assets information to the city manager for review and verification.
- 2. An applicant for demolish/rebuild or significant remodel/addition whose application is in direct response to a fire or other natural disaster shall be exempt from this chapter.
- 3. An applicant for demolish/rebuild or significant remodel/addition who provides satisfactory evidence showing ownership of and residency in the unit for at least five years prior to the date of application may apply to the city manager for a waiver of the applicable in-lieu fee.
- 4. Developers of rental housing projects who provide evidence to the council's satisfaction that the units will: (a) be available to and rented for amounts affordable to lower income households on a long-term basis; and (b) will not be utilized as vacation rentals at any time, may apply to council for a waiver of the applicable in-lieu fees. Rental projects financed in whole or part by pubic or private funds that require ongoing affordability as a condition of funding shall qualify for this waiver.
- E. Affordable housing in-lieu fees shall be deposited into the city's housing trust fund and all such fees shall be used, at the earliest time feasible, to assist in the construction of new low or very low income housing units with a minimum of fifty-five-year term affordability restrictions, the rehabilitation of low or very low income housing units which, upon rehabilitation, will have fifty-five-year term affordability restrictions, or to assist low or very low income households in purchasing or renting housing units. (Ord. 891 § 3, 2005: Ord. 879

§ 2 (part), 2004)

18.02.060 For-sale housing units – Sales price and procedures.

When an affordable housing unit is sold or re-sold, the following requirements shall apply:

- A. In calculating the maximum allowable sales price for housing units which, pursuant to this chapter, are deed restricted as affordable to very low, low or moderate income households, the city or the city's designee shall employ the following formula:
- 1. Single-Family Residences. Sales prices shall be set to equal the price affordable to a household earning the area median income adjusted for household size, with a household size equal to the number of bedrooms in the unit plus one, and a housing cost ratio equal to thirty-five percent of gross monthly household income, and a ten percent downpayment.
- 2. Condominiums/Townhouses. Sales prices shall be set to equal the price affordable to median income household earning the area median income adjusted for household size, where household size is equal to the number of bedrooms in the unit plus one, and a housing cost ratio equal to thirty-five percent of gross monthly household income, and a ten percent downpayment.
- 3. Mobile home parcels. No sale or resale price will be set for the inclusionary parcels created. Inclusionary parcels in a mobile home park will have initial and subsequent resales restricted to sale to a median income household adjusted by household size.
- B. The re-sale purchase price of any affordable unit may be increased by the value of any substantial structural or permanent fixed improvements which cannot be removed without substantial damage to the premises or substantial or total loss of value of the improvements. The value shall be determined by an appraiser designated by the city. Such adjustment cannot increase the resale price herewith allowed by more than ten percent. No improvements shall be deemed substantial unless the aggregate, actual, initial costs of the improvements to the owner exceed one percent of the purchase price paid by the selling owner for the premises.
- C. If the city finds that the owner, through neglect, abuse or lack of adequate maintenance, has damaged an affordable unit, the city may require repairs be made at the owner's expense and be financed prior to sale or through the escrow account.
- D. In cases where the owner or housing developer has made a good faith effort to sell an affordable housing unit at the allowable sales price established by the city, and has failed to sell that unit, the seller may request to make a monetary contribution to the affordable housing trust fund in exchange for the city's agreement to release the affordability deed restriction on that unit. The amount of the contribution would be determined by the city council, taking into consideration the then-current cost of developing similar affordable housing units and the remaining amount of time the subject unit was deed restricted for sale to very low, low or moderate income households. The city council in its sole discretion may grant, conditionally grant or deny the request. If the request is granted or conditionally granted, upon the city's receipt of the prescribed housing trust fund contribution, the subject affordable housing deed restriction shall be released and the seller shall be allowed to sell, rent or otherwise use the subject housing unit for residential purposes as the seller deems appropriate.

For purposes of this section, a good faith effort to sell a deed restricted affordable unit will, at a minimum, include listing the property in the pertinent multiple listing service for a minimum of two hundred forty days, actively marketing and showing the property in a manner that would be deemed professionally prudent by a full-time real estate agent or broker employed in the Santa Cruz County housing market. (Ord. 922 § 1, 2007: Ord. 891 § 4, 2005: Ord. 879 § 3 (part), 2004)

Section 18.02.070 Eligibility for affordable housing units.

- A. Only households which qualify as very low, low, median or moderate income households, and who meet the asset limit, shall be eligible to purchase affordable units developed or funded in compliance with, or pursuant to, this chapter. Gross monthly income does not include the value of a household's fixed, non-liquid assets such as automobiles, appliances, clothing or jewelry. However, persons who receive tax advantages associated with the ownership of other real property or securities shall not be eligible to receive affordable housing benefits conferred upon very low, low or moderate income households pursuant to this chapter.
- B. To be eligible to purchase affordable units created pursuant to this chapter, the total assets of a household shall be less than three times the annual household income limit for that unit. Assets to be used to purchase the affordable unit are excluded from the asset calculation.
- <u>BC</u>.Income eligibility to purchase affordable units created pursuant to this chapter shall be determined at the time of sale of the affordable unit by the city or the city's designee.
- D. Applicants may appeal the city's income and asset eligibility determinations within thirty days of the date of their income eligibility letter. Appeals of the city's income and asset eligibility determinations shall first be made to a committee comprised of the City Manager, Mayor, Community Development Director, and City Attorney. Appeals shall be in the form of a letter addressed to the City Manager, and should document the reason the applicant believes an exception should be made. Appeals may be granted by the committee upon on a finding, based upon documentary evidence produced by the appellant which clearly demonstrates that the subject household's future earning capacity will be significantly impaired in the immediately foreseeable future. The committee's decision may be appealed as set forth in section 18.02.150.
- <u>CE</u>. The purchaser of an affordable ownership unit shall occupy the unit as his or her primary place of residence. If the unit ceases to function as a primary residence, it shall be sold according to the requirements of this chapter. (Ord. 922 § 1, 2007; Ord. 891 § 5, 2005; Ord. 879 § 3, 2004)

Section 18.02.080 Marketing of affordable units for sale.

- A. Any marketing communication advertising an affordable unit for sale shall fully disclose the affordable housing sale price and eligibility restrictions contained in this chapter.
- B. Marketing of an affordable ownership unit shall be performed by the owner or owner's agent, with preference given to households who live or work in Capitola, who shall market the affordable unit for no more than the maximum sales price established by the city (excluding closing costs in sales transactions).
- C. The purchaser of an affordable unit shall not pay more in closing costs than that which is reasonable and customary in Santa Cruz County.
- D. The seller of an affordable unit shall pay any real estate sales commission associated with the sales transaction.
- E. The owner of an affordable unit shall not use the unit as collateral for an amount exceeding ninety-five percent of the maximum sales price allowed by this chapter unless specifically allowed in writing beforehand by the city. All second mortgages shall require the prior written approval of the city. (Ord. 891 § 6, 2005: Ord. 879 § 3 (part), 2004)

Section 18.02.090 Secondary dwelling units – Non-applicability.

This chapter shall not apply to secondary dwelling units developed pursuant to Capitola Municipal Code Chapter 17.99. (Ord. 879 § 3 (part), 2004)

Section 18.02.100 Pre-approved projects – Non-applicability.

This chapter shall not apply to projects for which a development permit was issued by the city prior to the effective date of the ordinance codified in this chapter or to the projects for which an approved tentative map or vesting tentative map existed as of the effective date of said ordinance. (Ord. 879 § 3 (part), 2004)

Section 18.02.110 Fees.

Upon resale or refinance of an affordable unit, the owner or landlord shall pay a fee to the city to cover the city's costs in determining the maximum sales price and any other monitoring and document preparation processes as may be required of the city. The fee shall be established by city council resolution and shall be calculated so as to allow the city to recover the staff costs and administrative overhead incurred by the city in providing these services and preparing these documents. In addition, the city may similarly charge each prospective purchaser of an existing affordable unit a fee for determining eligibility. (Ord. 879 § 3 (part), 2004)

Section 18.02.120 Default/Foreclosure.

- A. Option to Purchase. In the event a default notice is recorded against an affordable unit, the city or its designee shall have the option to purchase the unit by paying the minimum amount that the owner would have received on the date of the foreclosure sale. Out of this sum, any lien holders shall be paid the amount of funds due them and the owner shall be paid the remaining balance.
- B. In the event the city or its designee does not exercise its option to purchase the affordable unit prior to the trustee's sale or judicial foreclosure and the owner does not redeem the property by curing the default prior to sale or foreclosure, the unit shall thereafter be free from the restrictions of this chapter and the new owner may occupy, sell or rent the unit without restriction.
- C. Notwithstanding subsection B of this section, single-family units that have never been sold to individual owner-occupants and multiple-family dwelling units shall not be released from the restrictions of this chapter through a trustee's sale or judicial foreclosure. In addition, affordable units shall not be released under the following circumstances:
- 1. The city has not been provided a copy of the notice of default within ten days of its service upon the owner;
 - 2. The owner does not allow the city to exercise its option to purchase; or
- 3. A lender has over-encumbered the property and refuses to release its interest in the property for the maximum allowable sales price. (Ord. 879 § 3 (part), 2004)

18.02.130 Conflicts of interest.

The following individuals are ineligible to purchase an affordable unit as their residence:

- A. The city manager, city attorney, community development director and members of the planning commission and city council;
 - B. The owner or developer of an affordable housing project or affordable unit; and

C. The immediate relatives of persons identified in subsections A and B of this section. (Ord. 879 § 3 (part), 2004)

18.02.140 Violations.

It is unlawful and a violation of this chapter for an applicant or owner of an affordable unit or any employee or agent of an applicant or owner to:

- A. Sell an affordable unit to anyone who has not first been qualified as eligible;
- B. Sell an affordable unit to any person who has a conflict of interest as defined by this chapter;
- C. Sell an affordable unit for an amount exceeding the maximum sales price;
- D. Solicit, require or accept in connection with the sale of an affordable unit any payment or other contribution of cash, property or services from a purchaser or tenant the value of which, when added to the purchase price paid for an affordable unit, would exceed the maximum sales price or maximum rental prescribed by this chapter;
- E. Willfully and knowingly make a false statement or representation, or knowingly fail to disclose a material fact for the purpose of qualifying as eligible to purchase or rent an affordable unit under this chapter; or
- F. Violate any other provision of this chapter. The city may prosecute any violation of this chapter criminally, civilly or administratively in accordance with Title 4 of this code. (Ord. 891 § 7, 2005: Ord. 879 § 3 (part), 2004)

18.02.150 Appeal.

Any applicant or other person whose interests are adversely affected by any determination in regard to the requirements of this chapter may appeal to the city council in accordance with the provisions of Chapter 2.52 of this code. (Ord. 879 § 3 (part), 2004)

Ordinance 879 adopted 11/10/2004 Amended Ordinance 891 adopted 07/14/2005 Amended Ordinance 922 adopted 08/09/2007 THIS PAGE INTENTIONALLY LEFT BLANK