



**REVISED**

**CAPITOLA LIBRARY ADVISORY COMMITTEE  
REGULAR MEETING AGENDA**

**TUESDAY, APRIL 12, 2016**

**3:30 PM**

**COMMUNITY ROOM  
420 CAPITOLA AVENUE, CAPITOLA, CA 95010**

**1. ROLL CALL**

**2. PRESENTATIONS**

- A. Oath of Office Ceremony for David Kraemer  
RECOMMENDED ACTION: Provide oath of office.

**3. ADDITIONAL MATERIALS**

*Additional information submitted to the City after distribution of the agenda packet.*

- A. Item 11.B. Communications from the Public regarding the Construction of the Library

**4. CHANGES TO AGENDA**

**5. ORAL COMMUNICATIONS**

**6. REPORT FROM FRIENDS OF CAPITOLA LIBRARY CHAPTER**

**7. REPORT FROM LIBRARY COMMISSION**

**8. REPORT FROM JOINT POWERS BOARD**

**9. COMMITTEE / STAFF COMMENTS**

*Library Advisory Members / Staff may comment on matters of a general nature or identify issues for staff response or future committee consideration.*

**10. CONSENT CALENDAR**

*All items listed in the "Consent Calendar" will be enacted by one motion in the form listed below. There will be no separate discussion on these items prior to the time the Committee votes on the action unless members of the public or the Committee request specific items to be discussed for separate review. Items pulled for separate discussion will be considered following General Government.*

- A. Consider the February 16, 2016, Library Advisory Committee Minutes  
RECOMMENDED ACTION: Approve Minutes.

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11. **GENERAL BUSINESS**

*General Business items are intended to provide an opportunity for public discussion of each item listed. The following procedure is followed for each Business item: 1) Staff explanation; 2) Committee questions; 3) Public comment; 4) Committee deliberation; 5) Decision.*

A. Overview of the Capitola Branch Library Operations and Challenges

**RECOMMENDED ACTION:** Receive presentation.

B. Review Timeline to Construct the Capitola Branch Library

**RECOMMENDED ACTION:** Receive presentation regarding the timeline for the construction of the Capitola Branch Library and recommend the City retain a Library Construction Project Manager (Project Manager) if the June ballot measure is approved.

12. **ADJOURNMENT**

Adjourned to a Regular Meeting of the Library Advisory Committee to be held on Tuesday, June 14, 2016, at 3:30 p.m. at the Community Room located at 420 Capitola Avenue, Capitola.

**Note:** The Capitola Library Advisory Committee meets on the Tuesday every other month at 3:30 p.m. in the Community Room located at 420 Capitola Avenue, Capitola.

**Agenda and Agenda Packet Materials:** The Capitola Library Advisory Committee Agenda is available on the City's website: [www.cityofcapitola.org](http://www.cityofcapitola.org) on Friday prior to the Tuesday meeting. If you need additional information please contact the City Clerk at (831) 475-7300.

Any person seeking to challenge a Committee decision made as a result of a proceeding in which, by law, a hearing is required to be given, evidence is required to be taken, and the discretion in the determination of facts is vested in the Committee, shall be required to commence that court action within ninety (90) days following the date on which the decision becomes final as provided in Code of Civil Procedure §1094.6. Please refer to code of Civil Procedure §1094.6 to determine how to calculate when a decision becomes "final." Please be advised that in most instances the decision become "final" upon the Committee's announcement of its decision at the completion of the public hearing. Failure to comply with this 90-day rule will preclude any person from challenging the Committee decision in court.

**Americans with Disabilities Act:** Disability-related aids or services are available to enable persons with a disability to participate in this meeting consistent with the Federal Americans with Disabilities Act of 1990. Assisted listening devices are available for individuals with hearing impairments at the meeting in the Committee Chambers. Should you require special accommodations to participate in the meeting due to a disability, please contact the City Clerk's office at least 24-hours in advance of the meeting at 831-475-7300. In an effort to accommodate individuals with environmental sensitivities, attendees are requested to refrain from wearing perfumes and other scented products.